ID: <u>2021100 7000 490370</u>
County: <u>Shelby</u>
Date: 10-7-2021

This is being re-recorded to add the Missing Marital Status of the Grantor.

Send tax notice to:
Jonorzell & Angelica Green
1509 Oak Park Drive
Helena, AL 35080
HOV2100539

This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama County of Shelby

20220131000041720 01/31/2022 10:58:43 AM CORDEED 1/2

### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **Two Hundred Eighty Five Thousand and 00/100 Dollars (\$285,000.00)**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned, **Steve L. Clayton**, whose mailing address is:8322 Whynwood Circle Helena, AL 35080 (hereinafter referred to as "Grantors"), by **Jonorzell D. Green and Angelica C. Green** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Oak Park Sector 1, as recorded in Map Book 23, Page 129, in the Probate Office of Shelby County

Property Address: 1509 Oak Park Drive Helena, AL 35080

#### SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD. MINING AND MINERAL RIGHTS EXCEPTED.

\$270,750.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

## 20220131000041720 01/31/2022 10:58:43 AM CORDEED 2/2

# 20211007000490370 10/07/2021 03:04:24 PM DEEDS 2/2

IN WITNESS WHEREOF, Grantor(s), Steve L. Clayton have hereunto set their signature(s) and seal(s) on October 5<sup>th</sup>, 2021.

'Steve L. Clayton

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Steve L. Clayton, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

My Comm. Expires

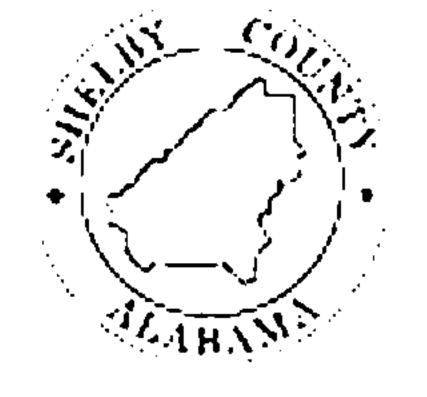
June 19, 2022

Given under my hand and official seal this the  $\frac{5^{-m}}{5}$  day of October, 2027.

(NOTARIAL SEAL)

Notary Public Brint Name:

& Commission Expires:



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 01/31/2022 10:58:43 AM **\$26.00 JOANN** 20220131000041720

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/07/2021 03:04:24 PM \$39.50 JOANN 20211007000490370

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