

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 3436270424

20220131000041290  
01/31/2022 08:44:13 AM  
REL 1/1

PREPARED BY: SUSAN O'GORMAN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895




### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 01, 2019 executed by ANTHONY GLOVER JR, A SINGLE MAN, Mortgagor, located at 2022 CHANDALAR CT, PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 04, 2019 as Instrument No. 20191104000407010 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


AS DESCRIBED IN SAID MORTGAGE

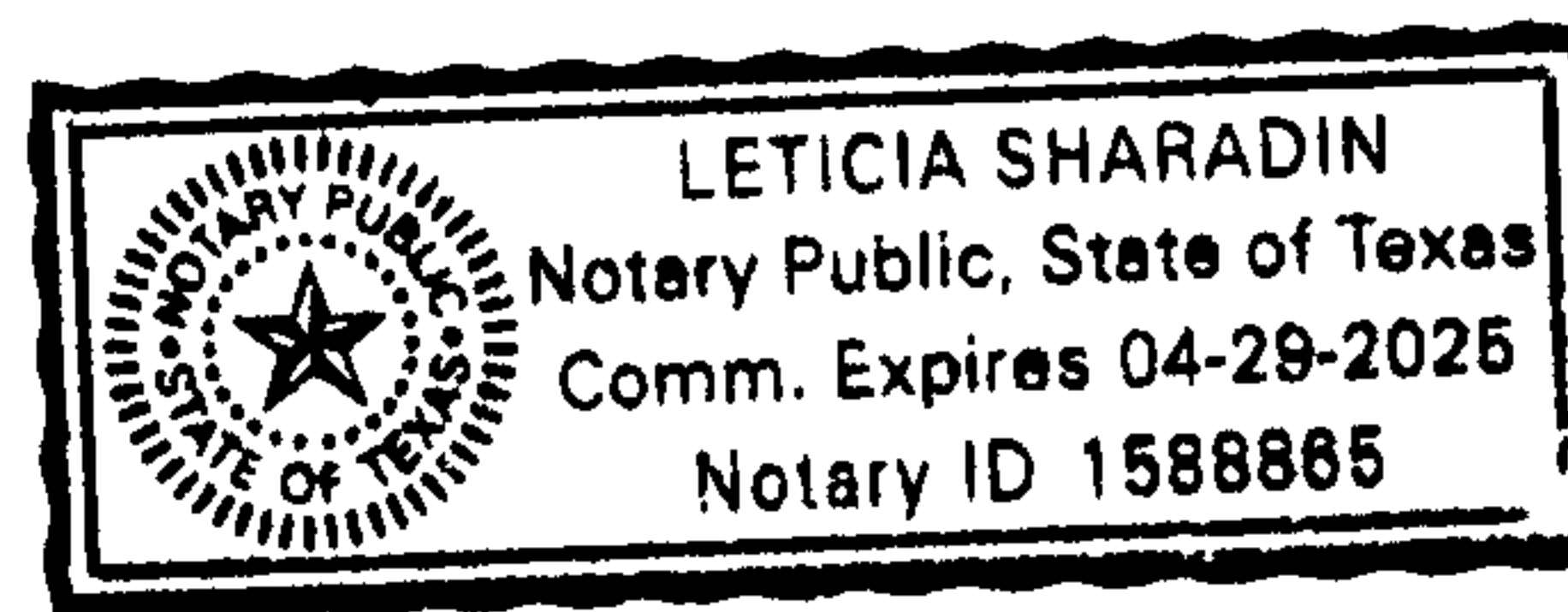
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 25, 2022.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


  
SUSAN O'GORMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JANUARY 25, 2022, before me, LETICIA SHARADIN, personally appeared SUSAN O'GORMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LETICIA SHARADIN (COMM. EXP. 04/29/2025)  
NOTARY PUBLIC



POD: 20220120  
QL8040120IM - LR - AL  


Page 1 of 1



MIN: 100039034362704241

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/31/2022 08:44:13 AM  
\$22.00 JOANN  
20220131000041290

