## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number 2015089745

MIN: 101087221909170080 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for CB & S Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Warren G Williams & Jorden L Williams Husband & Wife

Dated: October 28, 2019

Date Recorded: November 01, 2019

Document/Instrument # 20191101000404200

Mortgage Book #: NA

Page No: NA

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21st Day of January 2022

Mortgage Electronic Registration Systems, Inc.

As nominee for CB & S Bank



Anthony Box, Servi<del>cing Mana</del>ger

State of ALABAMA

County of MONTGOMERY

On the 21st Day of January 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seat

APY B GOVERNMENT OF A STATE ASSETS

Mary B. Gray ( )
My Commission expires 03/29/2023

Official Public Records
Judge of Probate, Shelby County Alabama, County

Clerk
Shelby County, AL
01/26/2022 03:54:45 PM
\$22.00 BRITTANI

20220126000037110

Filed and Recorded

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