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This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 4209, 4216, 4215, 4219, 4242, 4245 & 4247 according to the Survey of Abingdon by the River, Phase 3, as recorded in Map Book 54, Page 38, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured

mereby.	
IN WITNESS WHEREOF, the undersigned has 2022.	as caused these presents to be executed this day of
	REGIONS BANK,
	An Alabama Banking Corporation
	By: AV
	Its: Laitoya Hartan, AVP
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
known to me, acknowledged before me or	ame as AVI of REGIONS in, is signed to the foregoing instrument, and who is in this day that, being informed of the contents of this in full authority, executed the same for and as the act of ited and the same bears date.
Given under my hand and officia 2022.	I seal this the 12 day of $3au$,
My Commission Expires:	Landin F Hasset
	Notary Public Filed and Recorded
S ZORRON SANDKA F. HASSETT &	Official Public Records Judge of Probate, Shelby County Alabama, County
NOTARY PUBLIC STATE OF ALABAMA	Clerk Shelby County, AL
COMM. EXP. 02-03-2024 \$	01/20/2022 01:30:51 PM \$24.00 CHERRY
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