20220110000010870 01/10/2022 01:23:14 PM CORDEED 1/3

> 20220105000004960 01/05/2022 11:08:24 AM DEEDS 1/3

This instrument was prepared by: Fish Nelson & Holden, LLC 400 Century Park South, Suite 224 Birmingham, AL 35226

Send tax notice to: Sonrise Homes, LLC 1034 Briarcliff Trace Birmingham, AL 35242

State of Alabama County of Shelby

CORRECTIVE DEED NO DEED TAX OWED CORRECTIVE EXECUTION DATE

GENERAL WARRANTY DEED

Know All Men by These Presents: That in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, John Henderson and Jewel C. Henderson, a married husband and wife, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Sonrise Homes, LLC, an Alabama limited liability company (herein referred to as grantees, whether one or more), the following described real estate, situated in ShelbyCounty, Alabama, to-wit:

Parcel ID: 28-5-21-3-001-024.001

Address: Lot 2, Deborah Drive, Calera, AL 35040

Legal Description: Lot 2, according to Havens Resurvey as recorded in Map Book 37, Page 98 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to taxes for the year 2021 and subsequent years not yet due and payable; mineral and mining rights not owned by the Grantor, and any other easements, rights of way, restrictions, limitations and covenants of record.

Be it known that 0 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and

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administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this the 4th day of January, 2021.

2022

John Henderson

Jewel C. Henderson

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Mary Stewart Nelson Thompson, a Notary Public in said and for said County, in said State, hereby certify that John Henderson and Jewel C. Henderson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of January, 2021.

Notary/Public

MCE: 4/30/2025

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

| Grantor's Name Mailing Address | John Henderson Po Bot 498 (alexa AL 35040 | Grantee's Name Mailing Address | Sonnise Hornes 1034 Briardiff Trace Birmingham An 3524 |
|--|---|--|--|
| Clerk Shelby County, AL 01/05/2022 11:08:24 AM \$45.50 BRITTANI 20220105000004960 The purchase price evidence: (check of Bill of Sale | e or actual value claimed on tone) (Recordation of docume | Total Purchase Price or Actual Value or Assessor's Market Value this form can be verified in th | \$ 14,600.00 \$ \$ ne following documentary |
| | nent | Other rdation contains all of the re | quired information referenced |
| to property and the | d mailing address - provide their current mailing address. Indicate the second control of the second control | | |
| to property is being Property address - | g conveyed. the physical address of the p | property being conveyed, if a | available. |
| Date of Sale - the | date on which interest to the | property was conveyed. | |
| • | ce - the total amount paid for the instrument offered for re | | y, both real and personal, |
| conveyed by the ir | e property is not being sold, the strument offered for record. To the assessor's current ma | This may be evidenced by a | n appraisal conducted by a |
| excluding current of values | ded and the value must be deuse valuation, of the property luing property for property tax of Alabama 1975 § 40-22-1 (I | as determined by the local of a purposes will be used and | |
| accurate. I further | t of my knowledge and belief understand that any false sta cated in <u>Code of Alabama 19</u> | itements claimed on this for | ed in this document is true and may result in the imposition |
| Date 1522 | | Print Mary Stewart Nelson T | hompson- |
| | | Sign | |
| Unattested Filed and Recor Official Public I Judge of Probat | (VEHICU DV) | (Grantor/Grante | ee/Owner/Agent) circle one Form RT-1 |

Shelby County, AL

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