

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**AUDREY B TRUMBLE**  
**Assistant Secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39378790**  
Ref Number: **7126066534**  
**1/14/2022**  
Property Address:  
**6566 QUAIL RUN DR**  
**PELHAM, AL 35124**  
AL0M-RM-SNA39378790 E 1/6/2022 LRP01OC-OF

20220107000008180  
01/07/2022 08:10:04 AM  
REL 1/2

This space for Recorder's use

MIN #: 100039033183143431      MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:      **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s):              **DANIEL S. BOYD AND LAURA H. BOYD, HUSBAND AND WIFE**

Date of Mortgage:        **8/2/2013**

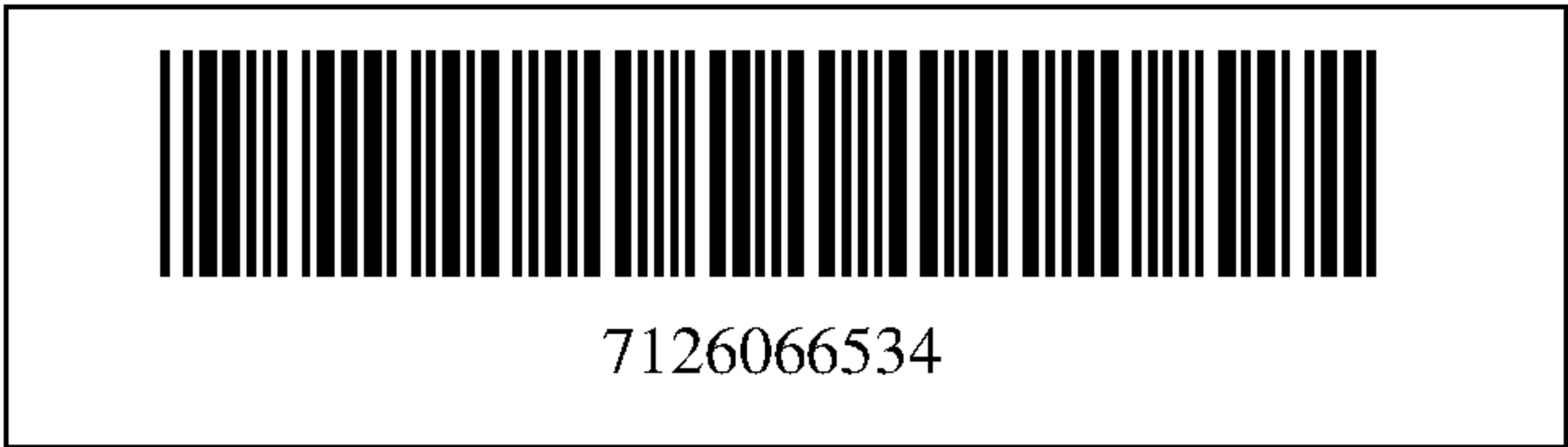
Loan Amount:             **\$107,600.00**

Recorded in **Shelby County, AL** on: **8/22/2013**, mortgage book **N/A**, page **N/A** and instrument number **20130822000343640**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/6/2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

By:  \_\_\_\_\_  
**EMMA F VOGEL, Vice President**

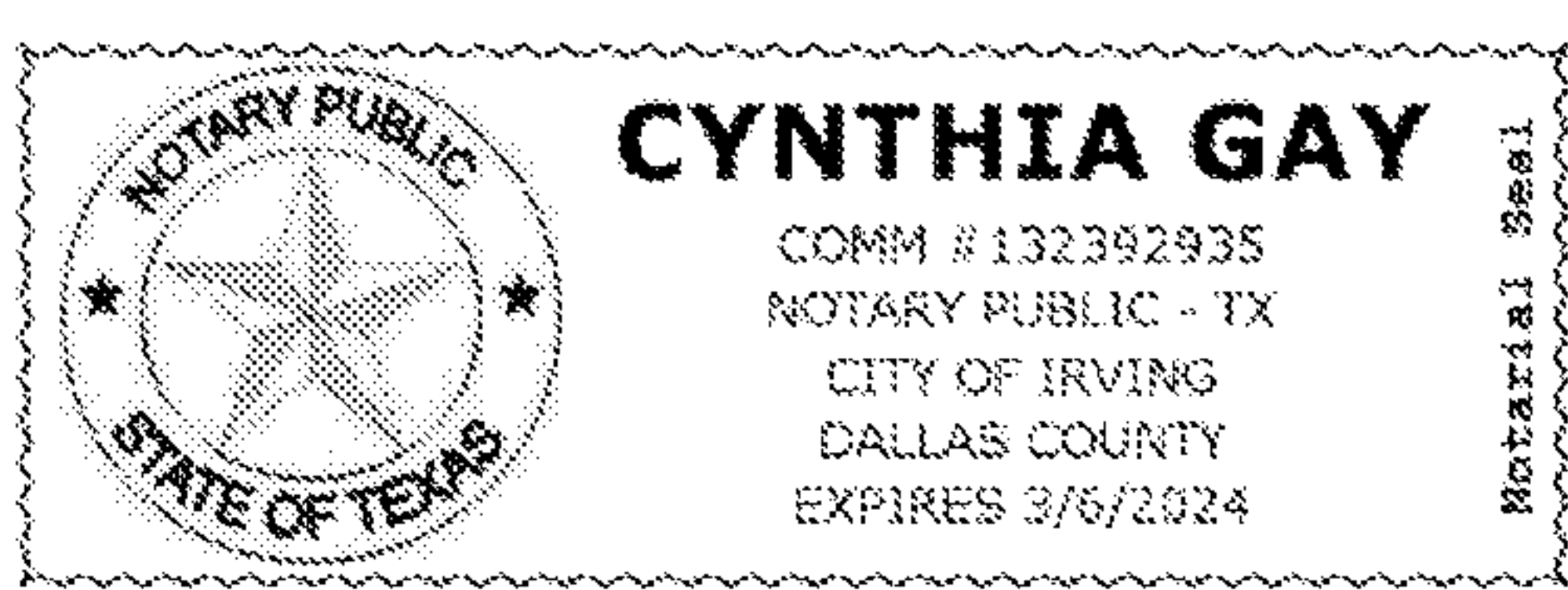


STATE OF TX

COUNTY OF Dallas

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **EMMA F VOGEL** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **1/6/2022** .



A handwritten signature in black ink, appearing to read "C. Gay".

Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/07/2022 08:10:04 AM  
\$25.00 CHERRY  
20220107000008180

A handwritten signature in black ink, appearing to read "Allie S. Bayl".