ASSESSOR'S VALUE \$4 323,000

SEND TAX NOTICE TO:
Vulcan Lands, Inc.
c/o Vulcan Materials Company
1200 Urban Center Drive
Birmingham, Alabama 35242
Attn: Indirect Tax Department



20211220000600750 1/4 \$35.00 Shelby Cnty Judge of Probate, AL 12/20/2021 03:43:30 PM FILED/CERT

This instrument was prepared by:

C. Jason Avery
Bradley Arant Boult Cummings LLP
1819 5th Avenue North
Birmingham, AL 35203
205-521-8000

## **QUITCLAIM DEED**

STATE OF ALABAMA

§

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

For and in consideration of the sum of Ten Dollars (\$10.00) to the undersigned, Latausha Rhine, a/n Junmarried married woman ("Grantor"), in hand paid by Vulcan Lands, Inc., a New Jersey corporation ("Grantee"), the receipt whereof is hereby acknowledged, Grantor does hereby remise, release, and quit claim to Grantee all of Grantor's rights, title, interest, and claim, if any, in or to the following described real estate towit (the "Property"):

The Southeast ¼ of the Northwest ¼ of Section 8, Township 22 South, Range 2 West of the Huntsville Principal Meridian, Shelby County, Alabama.

The Property does not constitute the homestead of Grantor or Grantor's spouse, if married.

TO HAVE AND TO HOLD to Grantee, its successors and assigns forever.

Pursuant to the provisions of the Code of Alabama § 40-22-1 (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Name and Mailing Address:

Grantee's Name and Mailing Address:

(Latausha Rhine

Vulcan Lands, Inc.

c/o Vulcan Materials Company 1200 Urban Center Drive Birmingham, Alabama 35242

Attn: Indirect Tax Department

35010

Shelby County, AL 12/20/2021 State of Alabama

Deed Tax:\$4.00

Premises Address: none – 40 acres near Highway 84 in Calera, AL

Parcel Id. No.: 28-3-08-0-000-023.000

Date of Sale: October 28, 2021

As part of a purchase and sale in that certain lawsuit styled, Rose Griffin, et al., v. Vulcan Lands, Inc., et al., 58-CV-2011-900831, in the Circuit Court of Shelby County, Alabama (the "Action"), and pursuant to that certain Final Order and Judgment related to the Action and recorded as Instrument No. 20211117000553290, in the Office of the Judge of Probate of Shelby County, Alabama (the "Order"), Grantee previously acquired a one-half (½) interest in the Property for a total purchase price of \$250,000.00 from Grantor and certain members of Grantor's extended family set forth and identified in the Order. Accordingly, this conveyance is given from Grantor to Grantee merely to clear title to the Property and/or address any potential discrepancy as to Grantee's ownership of the Property in the real estate records in the Office of the Judge of Probate of Shelby County, Alabama.

[the remainder of this page intentionally left blank]

20211220000600750 2/4 \$35.00 Shelby Cnty Judge of Probate, AL 12/20/2021 03:43:30 PM FILED/CERT IN WITNESS WHEREOF, Grantor has executed this conveyance as of this Aday of NOVEMBER , 2021.

GRANTOR:

Latausha Rhine

STATE OF ALABAMA

COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Latausha Rhine, whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the Aday of NOVEMBER , 2021.

ARFIX SEAL

MY COMMISSION EXPIRES:

SEPTEMBER 8, 2024

[The remainder of this page intentionally left blank]

20211220000600750 3/4 \$35.00 Shelby Cnty Judge of Probate, AL 12/20/2021 03:43:30 PM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name   | Latausha Rhine                    | Grantee's Name  | Vulcan Lands, Inc.   |
|--|-----------------------------------|---|--|
| Mailing Address  | 1185 J. Street APA                | Mailing Address   | c/o Vulcan Materials Company   |
|  | Alexander City, Alabama 35010     | _   | 1200 Urban Center Drive  |
|  |                                   | <b>-</b>  | Birmingham, AL 35242   |
|  | A 1/88th interest in              |   | •  |
| Property Address   | 40 acres near Highway 84          | Date of Sale  | October 28, 2021   |
|  | Calera, AL                        | Total Purchase Price  | \$   |
| •  | Tax Parcel Id. No.:               | or_   | <del>-</del>   |
|  | 28-3-08-0-000-023.000             | Actual Value  | \$   |
| · ·  |                                   | or  |  |
|  | •                                 | Assessor's Market Value   |  |
| The purchase price   | e or actual value claimed on      | *Value listed repre<br>this form can be verified in th  | esents 1/88th of the assessor's value of \$323,00 to following documentary |
|  |                                   | entary evidence is not require  |  |
| Bill of Sale   | ilo, (itooraalion or accain       | Appraisal   | cu)  |
| Sales Contract   |                                   | ——— Appraisar  Very Cher Final Order & Judgment in Quiet Title Action, CV-2011-900831.00 record |  |
| Clasina Statement  |                                   |   | /  |
|  |                                   | Instrument #202111170   |  |
| If the conveyance  | document presented for reco       | ordation contains all of the rec  | quired information referenced  |
| above, the filing of   | this form is not required.        |   |  |
|  |                                   | Instructions  |  |
| Grantor's name an  |                                   |   | roone convering interest   |
| •  | ir current mailing address.       | he name of the person or pe   | rsons conveying interest   |
| to property and the  | in current maining address.       |   | •  |
| Grantee's name ar  | nd mailing address - provide      | the name of the person or pe  | ersons to whom interest  |
| to property is being   |                                   |   |  |
| Droporty oddropo   | the physical eddrone of the       |   |  |
| Froperty address -   | the physical address of the       | <u> </u>  | 11220000600750 4/4 \$35.00<br>lby Cnty Judge of Probate, AL                |
| Date of Sale - the   | date on which interest to the     | property was conveyed. (12/   | 20/2021 03:43:30 PM FILED/CERT   |
| Total purchase pric  | e - the total amount paid for     | the purchase of the property  | , both real and personal.  |
|  | the instrument offered for re     | · ·   |  |
| ۸ مادی از در اور در   |                                   |   |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being  |                                   |   |  |
| conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.   |                                   |   |  |
| licensed appraiser   | or the assessor's current ma      | rket value.   |  |
| If no proof is provid  | led and the value must be de      | etermined, the current estima   | te of fair market value  |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the |                                   |   |  |
| responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized   |                                   |   |  |
| pursuant to Code of  | f Alabama 1975 § 40-22-1 (        | h).   | ing taxpayor will be penalized   |
|  | •                                 |   | ~  |
|  |                                   |   | d in this document is true and   |
|  |                                   |   | n may result in the imposition   |
| of the penalty indicate  | ated in <u>Code of Alabama 19</u> | <u>75</u> § 40-22-1 (h).  |  |
|  |                                   | r ,   |  |
| Date 12/17/2021  | -<br>-                            |   | T BOULT CUMMINGS LLP   |
| 1 1 44 4   | Runda M. Hawkins                  |   |  |
| Unattested   |                                   |   | <u> </u>   |
|  | (verified by)                     | (Grantor/Grante   | e/Owner Agent) circle one  |
|  | <b>1</b>                          |   | Form RT-1  |