20211220000598720 12/20/2021 08:19:15 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: James T Hughes, V 441 Crossbridge Road Chelsea, AL 35043

## STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY	)	

That in consideration of Three Hundred Eight Thousand Six Hundred Forty-Five and 00/100 (\$308,645.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

## D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## James T Hughes, V and Alexis M Hughes

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 1715, according to Plat of Chelsea Park 17th Sector, recorded in Map Book 54, Pages 23A and 23B, of the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$319,756.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 17th day of December, 2021.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson

Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

MINIMA SIM.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 17th day of December, 2021

SEAL

Notary Public

My Commission Expires:

- -121-0

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	D.R. Horton, Inc Birmingham	James T Hughes, V a Grantee's Name <b>M Hughes</b>	and Alexis
Mailing Address	2188 Parkway Lake Drive Suite 200 Hoover, AL 35244	Mailing Address <mark>985 Trey Phillips Dr</mark> Clarksville, TN 37042	2
Property Address	441 Crossbridge Road Chelsea, AL 35043	Date of Sale December 17, 2021	<u> </u>
		Total Purchase Price\$308,645.00  or  Actual Value \$  or  Assessor's Market Value\$	••••••••••••••••••••••••••••••••••••••
-	rice or actual value claimed on thi k one) (Recordation of document	s form can be verified in the following documen ary evidence is not required)	tary
Bill of Sale  X Sales Cont Closing Sta		Appraisal Other	
▼	ce document presented for record of this form is not required.	rdation contains all of the required information	referenced
Instructions			
	and mailing address - provide feir current mailing address.	the name of the person or persons conveying	interest to
Grantee's name property is being		the name of the person or persons to whom	interest to
· "	ss - the physical address of the pr st to the property was conveyed.	operty being conveyed, if available. Date of Sal	e - the date
*	price - the total amount paid for the instrument offered for record.	he purchase of the property, both real and pers	onal, being
conveyed by th		e true value of the property, both real and personal This may be evidenced by an appraisal conducted value.	•
excluding curre responsibility of	nt use valuation, of the proper	determined, the current estimate of fair matery as determined by the local official charge purposes will be used and the taxpayer will be	ed with the
accurate. I furth		that the information contained in this document ements claimed on this form may result in the in 40-22-1 (h).	
Date <b>December</b>	17, 2021	Print DRHONTER Birming	ghan
Unattested	(verified by)	Sign Muda (Grantor/Grantee/Owner/Agent) circle on	<u>e</u> e



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/20/2021 08:19:15 AM
\$26.00 CHERRY

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