20211217000598370 12/17/2021 03:03:39 PM REL 1/1

JEFFREY W WALDMAN 1210021055

PO Date: 12/03/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JEFFREY WALDMAN AND WENDY JILL WALDMAN HUSBAND AND WIFE to COMPASS BANK dated SEPTEMBER 30, 2014, filed for record SEPTEMBER 30, 2014 in mortgage volume/book , page DOC No. 20140930000306460, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 17th day of DECEMBER, 2021. Tax Parcel ID # 5103 GREYSTONE WAY, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

> **WENDY M HAIRE** ASSISTANT VICE PRESIDENT

State of **OHIO** County of MONTGOMERY COUNTY

Before me, COREY WELLMAN, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 17th day of December, 2021.

COREY WELLMAN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO **COMMISSION EXPIRES APRIL 21, 2025**

COREY WELLMAN

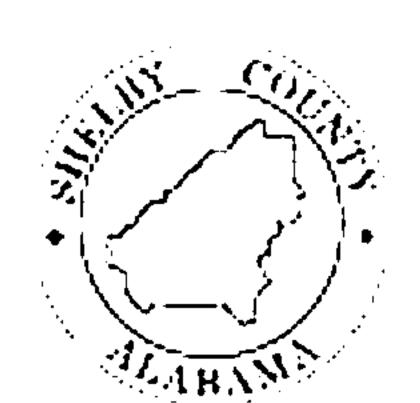
In and for the state of **OHIO** My commission expires 4/21/2025

Prepared by:

Return To:

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 12/17/2021 03:03:39 PM **\$23.00 BRITTANI**

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