

**Record and Return To:**

ServisFirst Bank  
2500 Woodcrest Pl  
Birmingham, AL 35209

**This Document Prepared By:**

**JULIE JONES**  
ServisFirst Bank  
2500 Woodcrest Pl  
Birmingham, AL 35209  
(205)949-0345

20211208000583700 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
12/08/2021 11:34:00 AM FILED/CERT

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**PARTIAL SATISFACTION MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES**

**SERVISFIRST BANK** 2500 Woodcrest Place, Birmingham, Alabama 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby County, AL** fully described in the legal description attached hereto from the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES referenced below:

Borrower: **NEWCASTLE CONSTRUCTION, INC.**

Original Lender: **SERVISFIRST BANK** Dated: **02/08/2021** Recorded: **02/09/2021**

Instrument: **20210209000067130** in **Shelby County, AL**

Legal: **Lot A-100, according to the survey of Griffin Park at Eagle Point, Sector 1, Phase 3, as recorded in Map Book 53, Page 92, in the Probate Office of Shelby County, Alabama.**

This release is given on the condition that it shall in no way affect the lien of the above-stated MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **11/29/2021**.

**SERVISFIRST BANK**

By: *Terri Shelton*

Name: **Terri Shelton**

Title: **Senior Vice President**

STATE OF Alabama } s.s.  
COUNTY OF Jefferson

On **11/29/2021**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President of SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Julie A. Jones*  
Notary Public: **Julie A Jones**  
My Commission Expires: **12/21/2022**  
Commission #: **n/a**

