This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

20211206000579830 12/06/2021 10:04:17 AM PARTREL 1/1

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 4225A, 4233A & 4234A, according to the Resurvey No. 1, Abingdon by the River, Phase 3, as recorded in Map Book 54, Page 71, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

| IN WITNESS WHEREOF, the undersigned has 2021. | is caused these presents to be executed this 19 day of |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| | REGIONS BANK, |
| | An Alabama Banking Corporation |
| STATE OF ALABAMA | By: Latoga Horton, AVP |
| COUNTY OF JEFFERSON | |
| BANK, an Alabama Banking Corporation known to me, acknowledged before me or instrument, he/she, as such officer and with said banking corporation, voluntarily on the | |
| Given under my hand and officia | I seal this the $\frac{19}{1000}$ day of $\frac{1000}{1000}$, |
| 2021. My Commission Expires: | Soude of Hose A |
| | Notary Public |
| SANDRA F. HASSETT | Filed and Recorded |

OMM. EXP. 02-03-2024

Official Public Records

12/06/2021 10:04:17 AM

Shelby County, AL

\$23.00 BRITTANI

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Clerk

Judge of Probate, Shelby County Alabama, County