20211206000579630 12/06/2021 08:43:00 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO:
Cornerstone Property Group, LLC
P.O. Box 162
Pelham, AL 35124

| STATE OF ALABAMA    | ) | GENERAL WARRANTY DEEL |
|---------------------|---|-----------------------|
| COUNTY OF JEFFERSON | ) |                       |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **ONE HUNDRED SEVENTY SEVEN THOUSAND AND 00/100 (\$177,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **James A. Reining an unmarried man** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Cornerstone Property Group**, **LLC** (hereinafter referred to as GRANTEE), their successors and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 26, according to the Survey of Royal Pines, as recorded in Map Book 11, Page 51, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record. James A. Reining is the surviving grantee of the deed recorded in Instrument Number 200206000267910, Linda Reining having died on or about September 20, 2020, in Shelby County, Alabama.

Property Address: 3025 Spruce Drive, Helena, AL 35080

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this December 2, 2021.

James A. Reining

STATE OF ALABAMA

**COUNTY OF JEFFERSON)** 

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **James A. Reining** whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2<sup>nd</sup> day of December, 2021.

Jest W. Parmer

**NOTARY PUBLIC** 

My Commission Expires: 09/13/2024

PAREY WADE PARMER

My Commission & Mes

September 13, 2024

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name                                     | James A. Reining  |   | Grantee's Name                                | Cornerstone Property Group LLC   |
|--|---|---|---|--|
| Mailing Address                                    | 879 Jones Road<br>Byron, GA 31008   |   | Mailing Address                               | P.O. Box 162<br>Pelham, AL 35124   |
|  |   |   |   |  |
| Property Address                                   | 3025 Spruce Drive<br>Helena, AL 35080   |   | Date of Sale                                  | December 2, 2021   |
|  |   |   | Total Purchase Price                          | \$177,000.00   |
|  |   |   | Or<br>Actual Value                            | <b>\$</b>  |
|  |   |   | Or  | · •  |
|  |   |   | Assessor's Market Valu                        |  |
|  |   |   |   | following documentary evidence:  |
| (check one) (Re                                    | ecordation of documentar  | ry evidence is not r                    | required)                                     | Official Public Records<br>Judge of Probate, Shelby County Alabama, County<br>Clerk            |
| Bill of S  | ale   | Appraisa                                |   | Shelby County, AL 12/06/2021 08:43:00 AM \$29.00 KIMBERLY \$20211206000579630                  |
| Sales Co   | ontract   | Other:                                  |   |  |
|  | 4-4   | *************************************** | 1870  | 1  |
| X_Closing S  |   |   |   | alli s. Buyl   |
| •  | s form is not required.   | or recordation cont                     | ains all of the requi                         | ired information referenced above  |
| ······································             |   | Instructi                               | ons   |  |
|  | and mailing address - pr<br>nt mailing address.                                   | ovide the name of                       | the person or person                          | ns conveying interest to property  |
| Grantee's name being conveyed                      | _   | ovide the name of                       | the person or person                          | ns to whom interest to property is   |
| <b>-</b>   | ss - the physical address of the property was conve                               |   | ng conveyed, if avai                          | ilable. Date of Sale - the date on   |
| <b>-</b>   | price - the total amount per instrument offered for a                             |   | se of the property, b                         | ooth real and personal, being  |
| conveyed by th                                     | if the property is not being the instrument offered for a sessor's current market | record. This may be                     | ue of the property, le evidenced by an a      | both real and personal, being appraisal conducted by a licensed                                |
| current use valuation valuing propert Alabama 1975 | uation, of the property as y for property tax purpos \$40-22-1 (h).               | determined by the ses will be used and  | local official charg<br>I the taxpayer will b | of fair market value, excluding ed with the responsibility of be penalized pursuant to Code of |
| I attest, to the baccurate. I furth                | est of my knowledge and   | alse statements clair                   | ormation contained med on this form m         | in this document is true and nay result in the imposition of the                               |
| Date 12-2-2021                                     | Print   | Jeff W. Parmer                          | ······································        |  |
| Unattest   | ed  |   | Sign School Crant                             | ee/ Owner/Agent) circle one  |
|  | (verified by)   |   | Í mi caritòni, mi canit                       | Earn DT  |