When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 8000539174

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20200622000253640</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JAMES KEVIN HANNA AND JULIANNE M. HANNA, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 03rd day of December in the year 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

JENNA MARTINE
VICE PRESIDENT

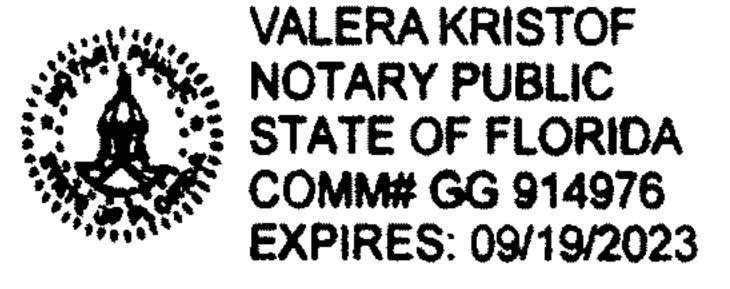
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of December in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF

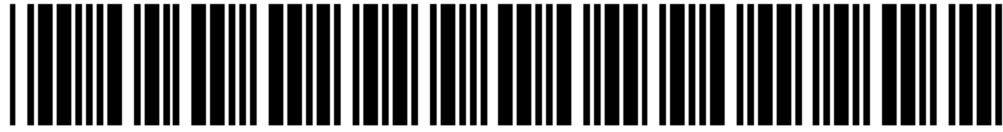
COMM EXPIRES: 09/19/23



SMCRC 429551481 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101345620060100075 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032112-11:31:40 [C-1] ERCNAL1

20211203000578900





\*D0088028210\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2021 02:28:04 PM
\$22.00 BRITTANI

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