

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **0440612669**

20211203000576960  
12/03/2021 08:22:37 AM  
REL 1/1

PREPARED BY: **ALEXANDRA BARZEE**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CONSUMER FIRST MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 13, 2019** executed by **YASEMIN TANIK LIPSCOMB AND DARRELL EDWARD MORGAN, WIFE AND HUSBAND**, Mortgagor, located at **113 AUSTIN CIRCLE, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CONSUMER FIRST MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 16, 2019** as Instrument No. **20190916000339370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

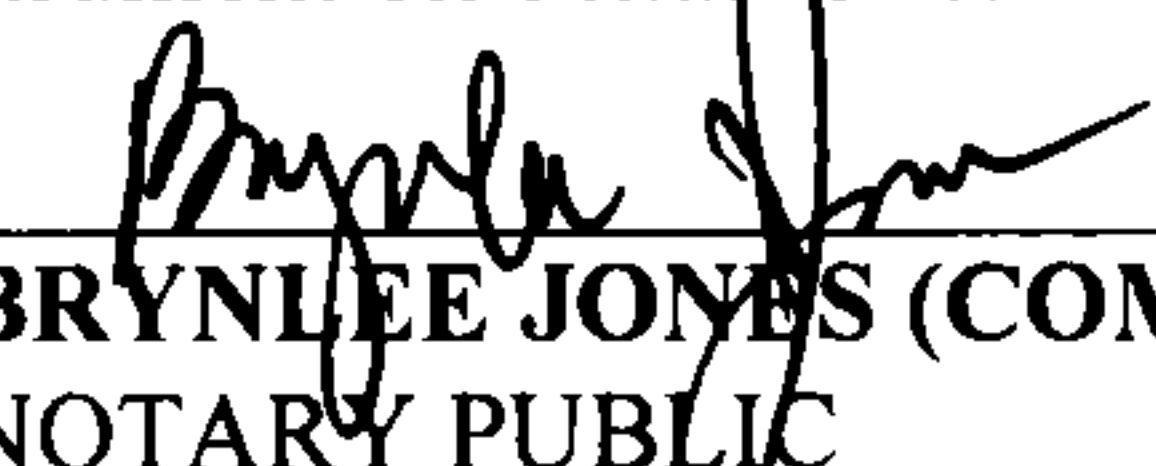
### AS DESCRIBED IN SAID MORTGAGE

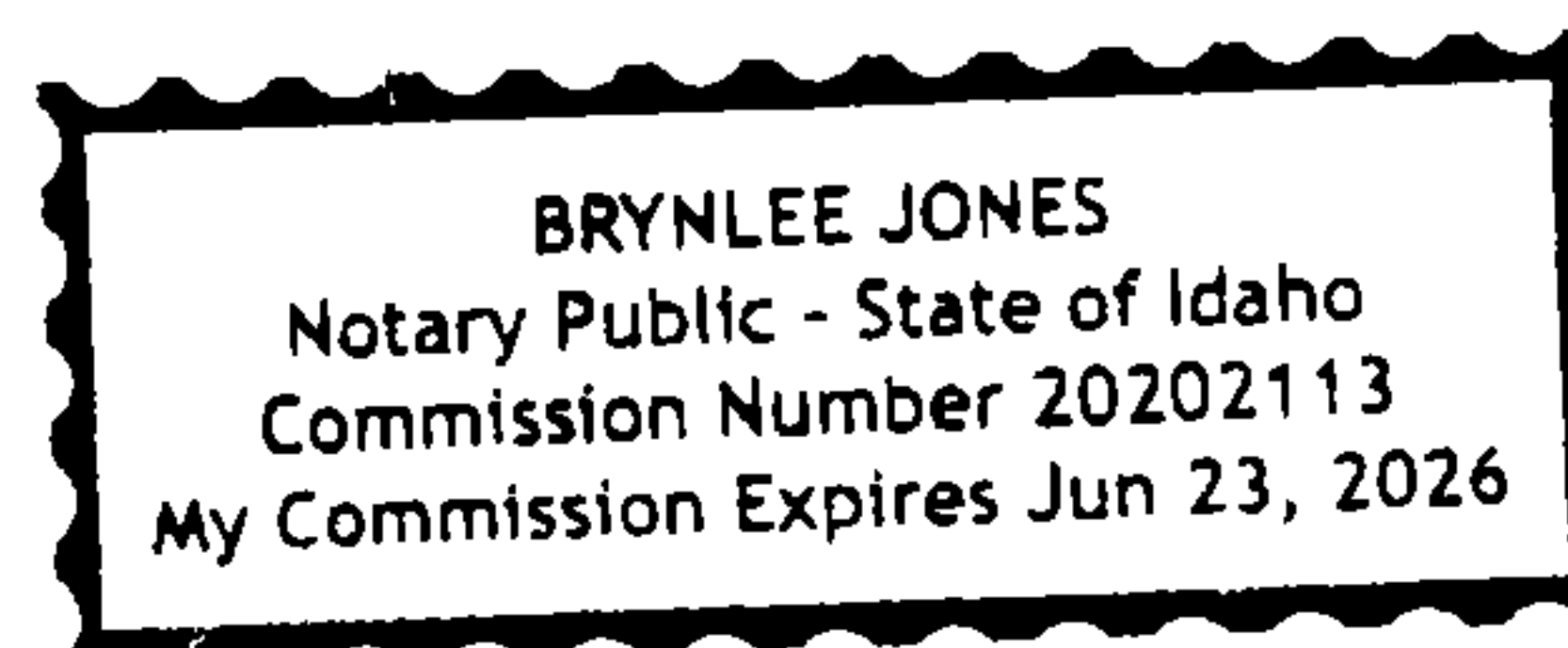
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 30, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CONSUMER FIRST MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS**

  
**ALEXANDRA BARZEE, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 30, 2021**, before me, **BRYNLEE JONES**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CONSUMER FIRST MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**BRYNLEE JONES (COMM. EXP. 06/23/2026)**  
NOTARY PUBLIC



**POD: 20211109**  
**FS8090112IM - LR - AL**



Page 1 of 1

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/03/2021 08:22:37 AM  
\$22.00 BRITTANI  
20211203000576960



**MIN: 100411600000253706**

**MERS PHONE: 1-888-679-6377**

