20211201000574340 12/01/2021 03:37:39 PM DEEDS 1/3

This instrument was prepared by:

Send Tax Notice:

Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080

CTM Properties, LLC 7922 Wynwood Drive, Helena, AL 35080

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE MILLION THREE HUNDRED FIFTY THOUSAND AND 00/100 (\$1,350,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Premier Healthcare, Inc.**, a(n) Alabama Corporation (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **CTM Properties, LLC**, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 2, according to the survey of Clearyland Subdivision, as recorded in Map Book 10, Page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors and assigns, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S

## 20211201000574340 12/01/2021 03:37:39 PM DEEDS 2/3

successors and assigns shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the day of December, 2021.

Premier Healthcare, Inc.

By: Shawn Callahan

Its: President

STATE OF ALABAMA SHELBY COUNTY

ss:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Shawn Callahan whose name as President of **Premier Healthcare**, **Inc.**, a(n) Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such President and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the  $\frac{1}{2}$  day of

December , 2021.

Notary Public

My Commission Expires: 1/

JUSTIN SMITHERMAN Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025

## 20211201000574340 12/01/2021 03:37:39 PM DEEDS 3/3

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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Grantor's Name Mailing Address	Premier Healthcare, Inc.  2360 Timber Lane Alabaster, AL 35007		Grantee's Name Mailing Address	CTM Properties, LLC 7922 Wynwood Lane Helena, AL 35080
Property Address	155 Egg and Butter Road Columbiana, AL 35051		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
Check one) (Real Landson Lands	ale ntract Statement	evidence is not real. Appraisal Other:	be verified in the equired)  Figure 12  State	following documentary evidence liled and Recorded official Public Records adge of Probate, Shelby County Alabama, County lerk helby County, AL 2/01/2021 03:37:39 PM 29.00 JOANN 0211201000574340 County Alabama County State of Information referenced above red information referenced above
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December :	1, 2021	I	Print: Justin Smithe	erman
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