APC Document #	1226	5530-00)
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EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20211118000556050 11/18/2021 11:25:13 AM ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned MICHAEL S PHILLIPS and KIMBERLY H PHILLIPS, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable acknowledged, do hereby grant to said Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

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TO HAVE AND TO HOLD the same to the	e Company, its successors and	d assigns, forever.	
IN WITNESS WHEREOF, the un	ndersigned Grantors have	executed this instrument on this the	e
Shirlus P. Mee		Melwel Hul	
Witness Signature (non-relative)		Grantor Signature	MICHAEL S
PHILLIPS SHIRL OF PORCE	20R	Michael 5.Pl	14/17
Print Name (March 1) (Mar	Mos	Print Name **Entitle # 1 Pr	hiller
Witness Signature (non-relative)	11:PS	Kimbelly H. Phi	KIMBERLY/H PHILLIPS
Print Name		Print Name	
———For Alak	ama Power Company Corpo	rate Real Estate Department Use Only	
W.E. # A6170-00-EW21	Transformer #	All facilities on Grantor:	

	APC Document # 12265530-001
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STATE OF Melecoma	
And the state of t	
COUNTY OF The lux	
1, Sherleet Macer, an	otary Public, in and for said County in said State, hereby certify that
	whose name is signed to the foregoing
instrument and who is known to me, acknowledged before	me on this day that being informed of the contents of the instrument, executed the
same voluntarily.	
Given under my hand and official seal this the $_{-}$ / $_{-}$ 5_ day	y of September 2021. Skirley Green Notary Public
[SEAL]	My commission expires My Commission Expires January 28, 2023
STATE OF <u>Alabama</u>	
COUNTY OF Aller	
	Notary Public, in and for said County in said State, hereby certify that whose name is signed to the foregoing
instrument and who is known to me, acknowledged before	re me on this day that being informed of the contents of the instrument, executed the
same voluntarily.	
Given under my hand and official seal this the 15	Alinhurt Meer_
	Notary Public
retat 1	My commission expires:SHIRLEY P. GREER
[SEAL]	My Commission Expires
	January 28, 2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/18/2021 11:25:13 AM
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