This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

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PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated May 14, 2021 in the original principal amount of \$6,200,000.00 and recorded in Inst. No. 20210614000288770 and Assignment of Rents and Leases recorded in Inst. No. 20210614000288780 and UCC Financing Statement recorded in Inst. No. 20210614000288790, in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1507, 1508 & 1515, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 17^{40} day of November, 2021.

By:	<u> </u>		The state of the s
Its:	P-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0) P	and a superior and a superior and a superior of the superior and the superior of the superior and superior an

I, the undersigned, a notar BenHendrix TRUSTMARK NATIONAL BA instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my handwich day of November, 2021.

My Commission Expires: \$\hat{S} & 2-2-2022

STATE OF ALABAMA

COUNTY OF JEFFERSON

Anto Julin Jushall Notary Public

> Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/17/2021 02:04:43 PM

\$24.00 JOANN 20211117000554490

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