This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:

Sanjay Patel and Panna Patel 1900 Blackridge Road Hoover, AL 35244

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of EIGHT HUNDRED TWENTY ONE THOUSAND SEVEN HUNDRED SEVENTY SIX AND 00/100 DOLLARS (\$821,776.00) to the undersigned grantor, Blackridge Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Sanjay Patel and Panna Patel, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1419, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$462,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

20211108000538310 11/08/2021 09:03:48 AM DEEDS 2/3

| | or, by J. Daryl Spears, its Authorized Representative, ce, hereto set its signature and seal, this the2nd |
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| | |
| | |
| | Blackridge Partners, LLC, an Alabama limited liability company |
| | an Atabama minucu nabinty company |
| | By: |
| | Name: J. Daryl Spears Its: Authorized Representative |
| | 10. 7 tutionized represented |
| | |
| | |
| | |
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) | |
| J. DARYL SPEARS, whose name as Auth Alabama limited liability company, whose is known to me, acknowledged before me November , 2021 , that, | in and for said County, in said State, hereby certify that norized Representative of Blackridge Partners, LLC, an ename is signed to the foregoing conveyance and who e on this day to be effective on the <u>2nd</u> day of being informed of the contents of the conveyance, he, tecuted the same voluntarily for and as the act of said |
| Given under my hand and official s | seal this the 2nd day of November, |
| My Commission expires: 03/23/23 | Notary Public MARY ARY PUBLIC PUBLIC Page 2 of 2 |

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | Blackridge Partners, LLC 3545 Market Street Hoover, AL 35226 | | Grantee's Name Mailing Address | Sanjay Patel and Panna Patel 2708 Briarberry Circle A Vestavia Hills, AL 35226 |
|-------------------------------------|--|--------------------------|--|---|
| Property Address | 1900 Blackridge Road Hoover, AL 35244 | | Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value | November 2, 2021 \$821,776.00 \$ |
| | orice or actual value claimed ecordation of documentary | | | following documentary evidence: |
| Bill of S | | AppraisaOther: | al | |
| Closing | Statement | | | |
| - | nce document presented for is form is not required. | recordation con | tains all of the requ | ired information referenced above, |
| | e and mailing address - provent mailing address. | Instruct ide the name of | | ons conveying interest to property |
| Grantee's name being conveyed | - | ide the name of | the person or person | ons to whom interest to property is |
| 2 | ess - the physical address of to the property was conveye | | ng conveyed, if ava | ailable. Date of Sale - the date on |
| <u>-</u> | price - the total amount paine instrument offered for rec | | se of the property, | both real and personal, being |
| conveyed by the | | cord. This may b | | both real and personal, being appraisal conducted by a licensed |
| current use valuing proper | luation, of the property as de | etermined by the | local official char | e of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of |
| accurate. I furt penalty indicat | ther understand that any fals ted in Code of Alabama 197 | e statements cla | imed on this form | d in this document is true and may result in the imposition of the |
| Date: Novemb | ber 2, 2021 | | Andrew Bryant | |
| Unattes | (verified by) | <u></u> | Sign(Grantor/Gran | ntee/Owner/Agent) circle one |
| Officia | and Recorded al Public Records of Probate, Shelby County Alaba | ıma, County | | Form RT-1 |

TH. N.

Official Public Records
Judge of Probate, Shelby County Alabama, Count
Clerk
Shelby County, AL
11/08/2021 09:03:48 AM
\$388.00 BRITTANI
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