

20211102000529280 1/3 \$88.00 Shelby Cnty Judge of Probate, AL 11/02/2021 10:29:54 AM FILED/CERT

RECORDATION REQUESTED BY:

Trustmark National Bank Homewood Branch 1808 29th Avenue South Homewood, AL 35209

WHEN RECORDED MAIL TO:

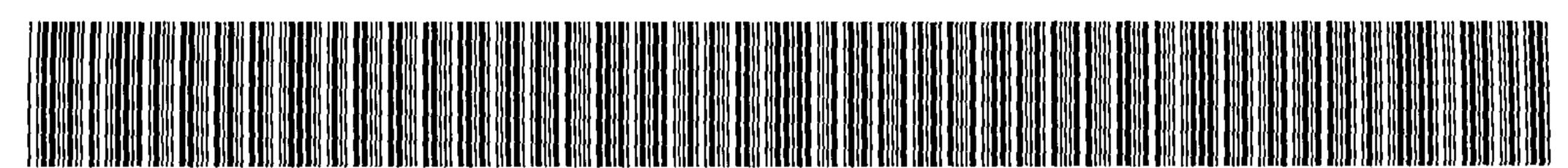
Trustmark National Bank Attn: Loan Operations P. O. Box 1182 Jackson, MS 39215-1182

SEND TAX NOTICES TO:

Edmund A. Terrell, Jr. Rachel Hey Terrell 4255 Ashington Drive Birmingham, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



L-9040-A000018608380-F9595255606-51268-P01

THIS MODIFICATION OF MORTGAGE dated September 21, 2021, is made and executed between Edmund A. Terrell, Jr. and Rachel Hey Terrell; Husband and Wife (referred to below as "Grantor") and Trustmark National Bank, whose address is 1808 29th Avenue South, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 10, 2020 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded January 19, 2021 in the records of the Office of the Judge of Probate of Shelby County, Alabama in Instrument 20210119000029650.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

MAXIMUM LIEN. The lien of this Mortgage shall not exceed at any one time \$80,000.00, plus interest, fees, expenses, charges, and costs incurred by Lender to enforce this Mortgage and related loan documents and protect Lender's security interest in the collateral.

LOT 276, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 15, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 4255 Ashington Drive, Birmingham, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The credit limit of the Credit Agreement and the amount above described Mortgage will be increased to \$80,000.00.

(Seal)

Alabama Mortgage Recordation Tax in the amount of \$97.00 has been paid on the Original Note and Mortgage amount of \$40,000.00.

Alabama Mortgage Recordation Tax in the amount of \$60.00 is being collected on the increase amount of \$40,000.00.

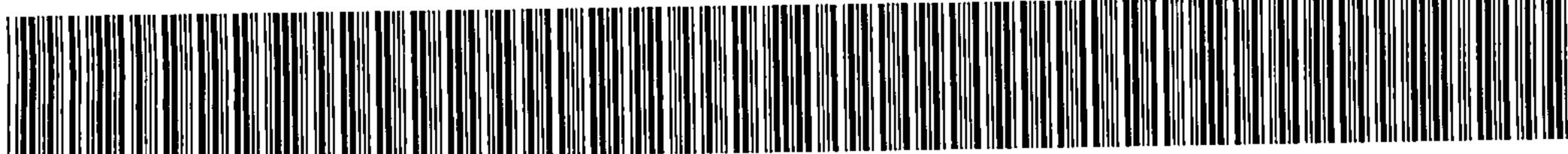
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 21, 2021.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Edmund A. Terrell, Jr.



L-9040-A000018608380-F9595255606-51268-P02

MODIFICATION OF MORTG (Continued)

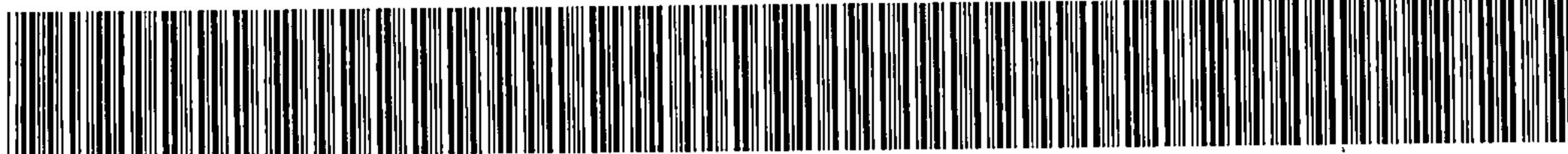
Loan No: 9595255606-51268



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LENDER:		;	
LENDEN.		i ! :	
TRUSTMARK NATIONAL BANK			
TRUSTWARK NATIONAL DAM			
	(Seal)		
Authorized Signer			
This Modification of Mortgage prepared by:		1	
	Name: Sean Faciane, Branch Manager		
	Address: 1808 29th Avenue South City, State, ZIP: Homewood, AL 35209		
		ACNT	
	INDIVIDUAL ACKNOWLEDGN	IEN 1	
STATE OF Alabama	\		
STATE OF			
COUNTY OF Jeggerson	•	į	
I, the undersigned authority, a Notary Public	c in and for said county in said state, hereb	y certify that Edmund A. Terrell, Jr. and R	Rachel Hey me on this
	a alabad to the tereproter institution alle will	U ME KINWII IO IIIO, GOMIOTIO SESTE	
Terrell, Husband and Wife, whose names and day that, being informed of the contents of some Given under my hand and official seal this	day of	<u>hec, 20_2/</u>	
		In Christoffe Ta	
		Notary Public	
My commission expires 3-//-25			11////
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Loan No: 9595255606-51268

MODIFICATION OF MORTGAGE (Continued)

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	LENDER ACKNOWLEDGMENT			
STATE OF AJANAMA	_)) SS	20211102000529280 3/3 \$88.00 Shelby Cnty Judge of Probate, AL 11/02/2021 10:29:54 AM FILED/CERT		
COUNTY OF JUFFUYSON				
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Securify that whose name as Notary Public in and for said county in said state, hereby certify that Securify that Securify that whose name as Notary Public in and for said county in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify that Securify that Securify in said state, hereby certify in said state, hereby certified in said				
My commission expires 07/15/25				

All Rights Reserved. - AL E:\HFS\CFI\LPL\G201.FC TR-244424 LaserPro, Ver. 20.3.10.002 Copr. Finastra USA Corporation 1997, 2021. PR-688

