

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

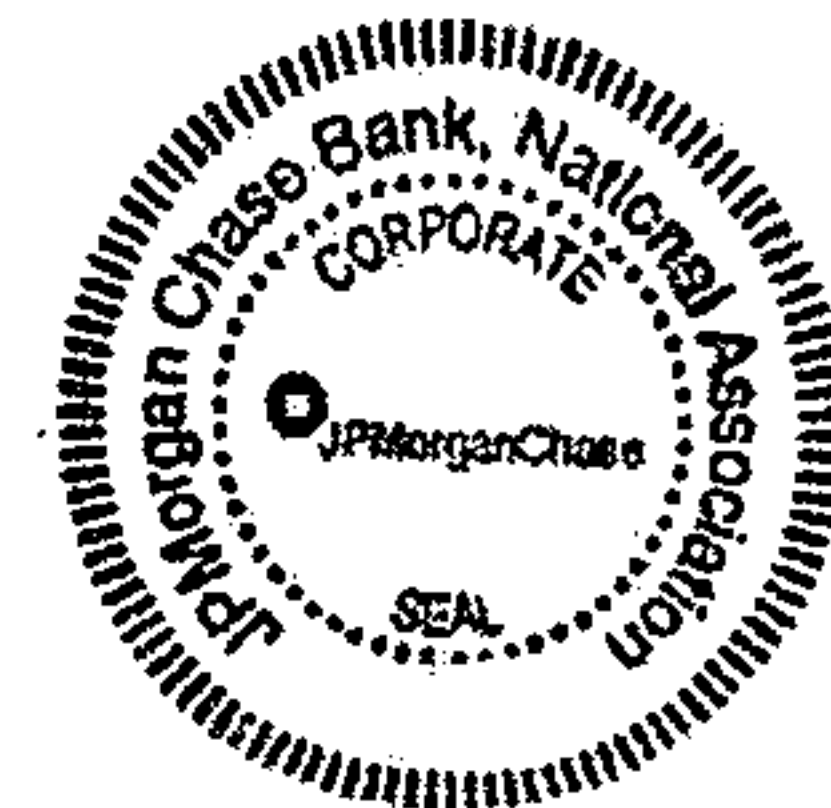
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from JUNE L FLETCHER to TROY & NICHOLS, INC., dated October 7, 1991 and recorded on October 9, 1991 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book 367 at Page 818 and/or as Document NA does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2635 CHANDALAR CIR, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on September 14, 2021.

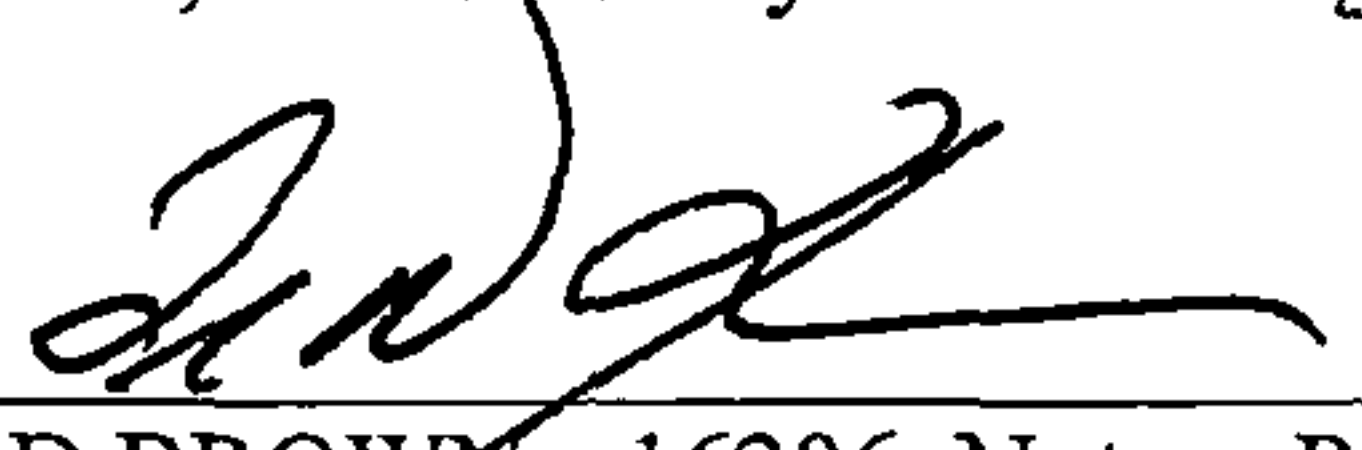
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

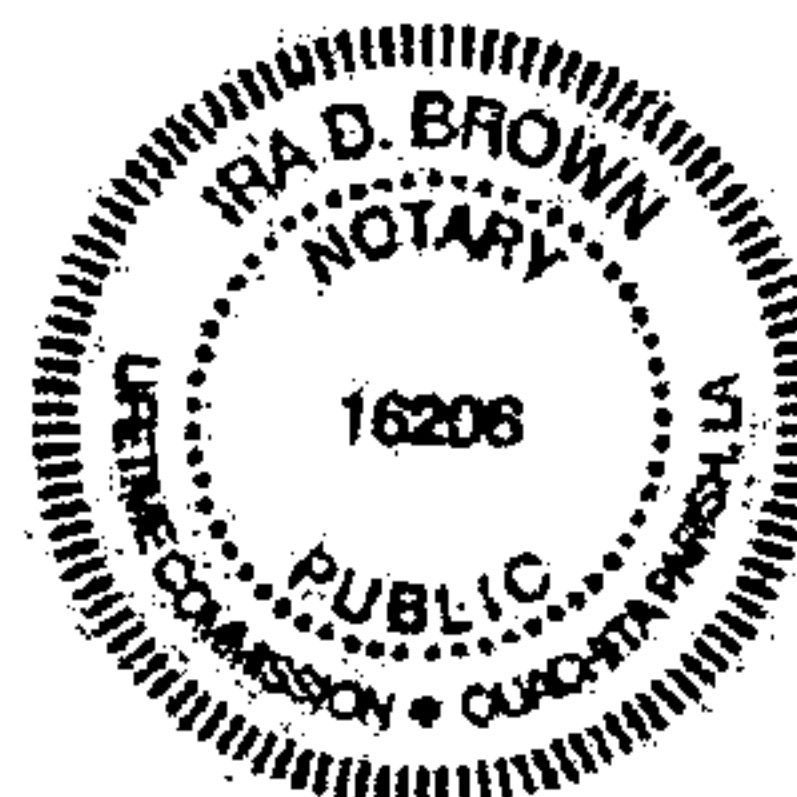

DONNA ACREE
Vice President - Document Execution



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On September 14, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 3047509611
Outbound Date: 08/18/21



20211101000526360 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/01/2021 11:25:29 AM FILED/CERT