

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**JEFFERSON COUNTY**

20211022000514440

10/22/2021 10:26:33 AM

REL 1/1

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit

NAME OF MORTGAGOR(S)

VOLUME/PAGE

PETER C SEEDS AN UNMARRIED MAN

20141106000350940

JESSLYN P GRAY AN UNMARRIED WOMAN

20210405000168280

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 18<sup>th</sup> day of October, 2021.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union



Eric C. Crowe

Real Estate Servicing Manager

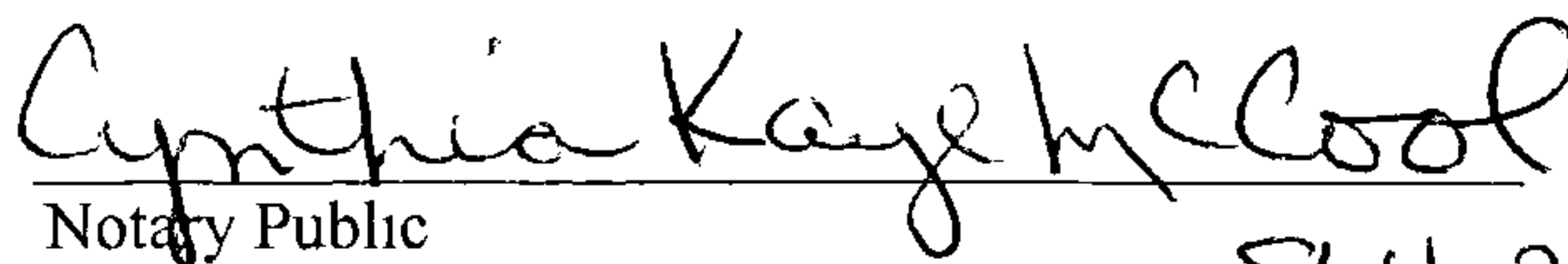
**STATE OF ALABAMA**

**JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 18<sup>th</sup> day of October, 2021

  
Notary Public

8-4-23

THIS INSTRUMENT WAS PREPARED BY

CINDY MCCOOL

AMERICA'S FIRST FEDERAL CREDIT UNION

1200 4<sup>TH</sup> AVENUE NORTH

BIRMINGHAM, AL 35202



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/22/2021 10:26:33 AM  
\$24.00 CHERRY  
20211022000514440

