20211020000509030 10/20/2021 08:09:51 AM

Data ID: B006F0Y

Case Nbr: 39287057

REL 1/4

Prepared by: Regina M. Uhl

Sandler Law Group

717 N. Harwood, Suite 1600

REF NUMBER: 1210540263

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Source of Title: Deed Book \_\_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_\_ (Space Above This Line For Recording Data) \_

Property: 3120 CROSSINGS DRIVE, BIRMINGHAM, AL 35242

SATISFACTION OF MORTGAGE

MIN: 100107312105402639 MERS Phone: 1-888-679-6377

Date: 10/19/2021

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 75019

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE

COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 04/07/2021

Original Principal Amount: \$303162.00

Borrower: JUSTIN LEE EDWARDS AND HALEY I. EDWARDS, HUSBAND AND WIFE

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 4 Pages)



## 20211020000509030 10/20/2021 08:09:51 AM REL 2/4

Data ID: B006F0Y

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20210628000311520, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

## 20211020000509030 10/20/2021 08:09:51 AM REL 3/4

Data ID: B006F0Y

Executed this 10/19/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:

SABRINA A WICKLINE

Its: Vice President

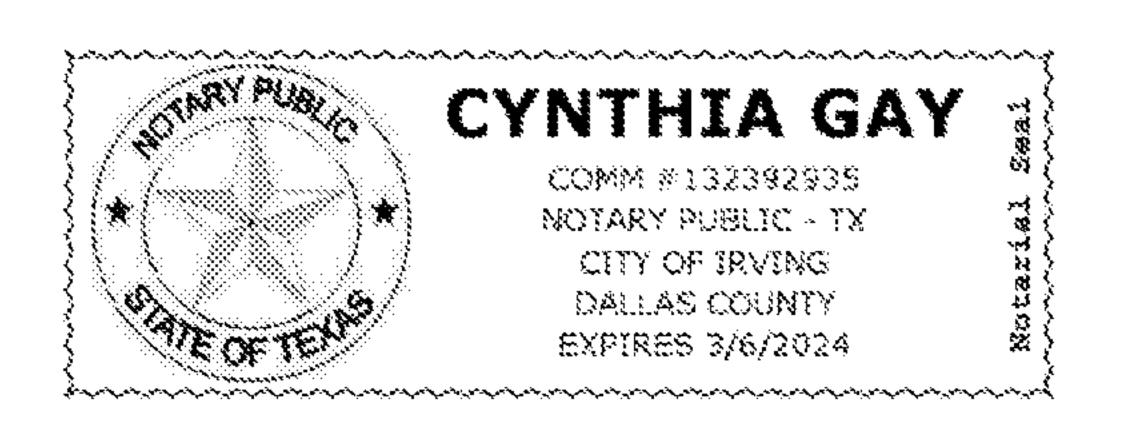
## **ACKNOWLEDGMENT**

STATE OF TX COUNTY OF DALLAS

§ §

I, CYNTHIA GAY, a Notary Public in and for said County in said State, hereby certify that SABRINA A WICKLINE whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 10/19/2021.



020

Notary Public

CYNTHIA GAY

(Printed Name)

My commission expires: 3/6/2024

Data ID: B006F0Y

Executed this 10/19/2021

Sun West Mortgage Company, Inc

By:

SABRINA A WICKLINE

Its: Vice President

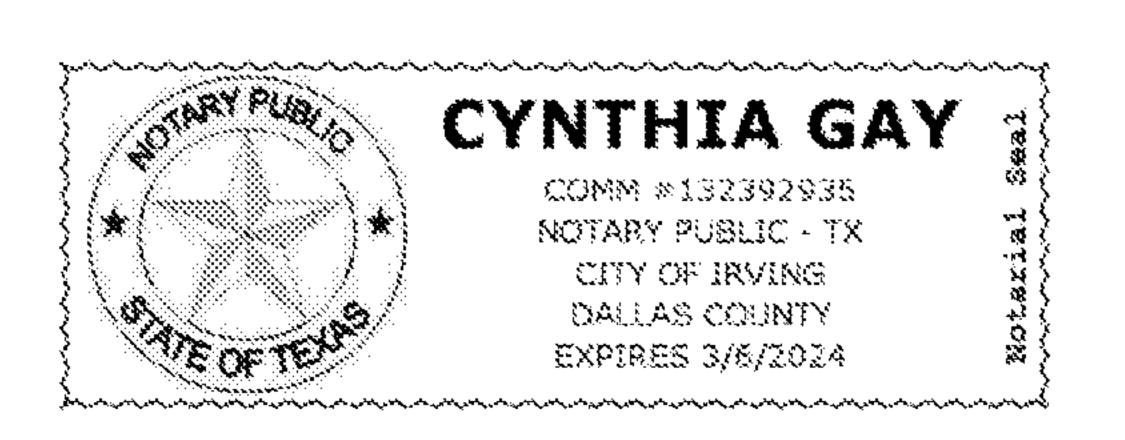
## ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

§ §

I, CYNTHIA GAY, a Notary Public in and for said County in said State, hereby certify that SABRINA A WICKLINE whose name as Vice President of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 10/19/2021.



090

Notary Public

CYNTHIA GAY

(Printed Name)

My commission expires: 3/6/2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County (Page 4 of 4 Pages)
Clerk
Shelby County, AL
10/20/2021 08:09:51 AM
\$31.00 BRITTANI
20211020000509030