

20211005000484890 1/2 \$25.00 Shelby Cnty Judge of Probate, AL 10/05/2021 10:04:28 AM FILED/CERT

SBA Loan #14882091-04

PREPARED BY AND WHEN RECORDED RETURN TO:

Jason E. Gilmore, Esq. Gordon, Dana & Gilmore, LLC 600 University Park Place, Ste. 100 Birmingham, AL 35209

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF NOTE and MORTGAGE

KNOW THAT Southern Development Council, Inc., an Alabama corporation, having an office at 200 Office Park Drive, Suite 338, Birmingham, AL 35223 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 2 North 20th Street, Suite 325, Birmingham, AL 35203 (the "Assignee"), hereby assigns unto the Assignee the following:

That certain Note dated October 4 2021, by NXS Tumbling, Inc., as Borrower, payable to the Southern Development Council, Inc. in the original principal amount of Seven Hundred

Together with the bonds or notes or obligation described in said mortgage, and the monies due and to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment effective as of the day of ________, 2021.

Southern Development Council, Inc.

By:

Charles Eddy, Vice President



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STATE OF ALABAMA

COUNTY OF JEFFERSON SNEW by

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Eddy, whose name as Vice President of Southern Development Council, Inc., is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \(\frac{1}{2}\) day of \(\frac{0}{2}\) October \(\frac{1}{2}\).

NOTARY PUBLIC

My Commission Expires.

ALISON M. YEAGER
My Commission Expires
August 5, 2023