

20210928000473420
09/28/2021 03:03:00 PM
ASSIGN 1/1

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8014025160

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2004-KS12, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST XVI, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 10/14/2004, made by THOMAS WILSON AND FRANCIS L. WILSON, HUSBAND AND WIFE and recorded in Mortgage Instrument # 20041018000572380 of the records in the office of the Judge of Probate of SHELBY County, ALABAMA.

Dated this 15th day of September, 2021
U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2004-KS12

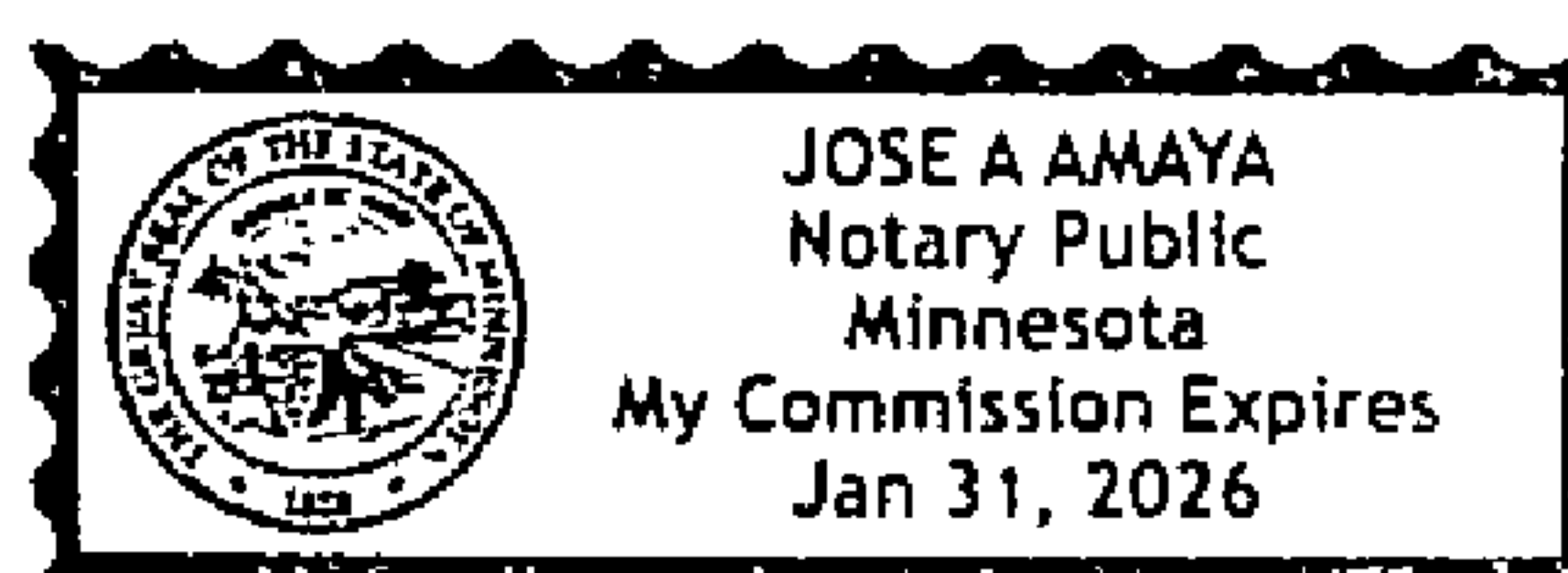
By: 

Michael G. Patiuk
Vice President

STATE OF Minnesota
COUNTY OF Ramsey

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of September, 2021, by Michael G. Patiuk as Vice President of U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2004-KS12, who, as such Michael G. Patiuk being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Notary Public - STATE OF Minnesota
Commission expires: 01.31.2026



Document Prepared By: NETTY N. BANGALA, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

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D0082957809



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/28/2021 03:03:00 PM
\$24.00 BRITTANI
20210928000473420

