Bond Number:

66374308

Auto-Owners INSURANCE

LIFE . HOME . CAR . BUSINESS

NOTARY BOND



20210914000446300 1/2 \$43.00 Shelby Coty ludge of D

THE STATE OF ALABAMA	09/14/2021 08:37:31 AM FILED/CERT
Shelby County	
KNOW ALL MEN BY THESE PRESENTS:	
That we, BROOKE ROBERSON DAVIS corporation duly licensed to do business in the state of Alabama, as Su	, as Principal and <u>Auto-Owners Insurance Company</u> , a arety, are held and firmly bound unto the state of Alabama, in the sum of
Twenty-Five Thousand Dollars (\$25,000.0	
and done, we bind ourselves, our heirs, executors, administrators and personal property exempt under the laws of Alabama.	assigns, firmly by these presents, and we hereby waive our right to claim
Sealed with our seals, and dated the <u>14th</u> day of <u>Se</u>	otember, <u>2021_</u> .
The condition of the above obligation, that whereas, the abo	ove bound BROOKE ROBERSON DAVIS was duly
of four years from the date of notary commission, in and for said Coul	EXP. 911412025
Now, if said Principal shall faithfully perform and discharge all the dut be void, otherwise to remain in full force and effect. Now, if said Principal shall faithfully perform and discharge all the dut be void, otherwise to remain in full force and effect. Now, if said Principal shall faithfully perform and discharge all the dut be void, otherwise to remain in full force and effect.	ies of said office during his continuance therein then the above obligation to BROOKE ROBERSON DAVIS Principal
CORPORAT	Principal
Countersigned / / / / / / / / / / / / / / / / / / /	
Alabama Resident Agent 113 N MAIN ST COLUMBIANA, AL 35051-5359	Paul D. Oppenlander Attorney-In-Fact
Address	au - R
Taken and approved this day of of	202 Approving Officer
THE STATE OF ALABAMA	
ShelbyCounty	TH OF OFFICE
the constitution of the state of Alabama, so long as I continue a citize office upon which I am about to enter, to the best of my ability. So h	
Subscribed and sworn before me thisday o	stember 2021. But Mall 10 11
Jacie Cas Justice Notary Public	BROOKE ROBERSON DAVIS Principal
29395 (4-17)	

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

NO.	66374308

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

Denise	Williams			
Denise Williams	Senior Vice Presid	dent		
STATE OF MICHIGAN SS. COUNTY OF EATON	Table Tabl			Server E. THE MAN
On this 1st day of August, 2016, be say that they are Denise Williams, Senior which executed the above instrument, the Seal, and that they received said instrument. Directors of said corporation.	at they know the seal of said corporation	NSURANCE COMPANY, the on, that the seal affixed to sail hority of their office pursuant	e corporation described in and id instrument is such Corporate to a Resolution of the Board of	County of Children Children County of Children County of Children County of Children Children Children Children Children Children Children Childre
My commission expires March 10,	2022 .	Susan E. Theisen	E. (Museu)	Notary Public
STATE OF MICHIGAN \ ss. COUNTY OF EATON \				
I, the undersigned First Vice Presidence a power of attorney as outlined resolution as set forth is now in force.	dent, Secretary and General Counsel of the above board of directors resolu	of AUTO-OWNERS INSURA ution remains in full force at	ANCE COMPANY, do hereby on and effect as written and has n	certify that the authority to ot been revoked and the
Signed and sealed at Lansing, Michigan	. Dated this14th day of	September 202	1 CORPORA SEA	VSUB-MANAGEMENT OF THE STREET
		William F. Woodbury, First	Vice President, Secretary and	General Counsel

20210914000446300 2/2 \$43.00

Shelby Cnty Judge of Probate, AL

09/14/2021 08:37:31 AM FILED/CERT

Print Date: 09/14/2021 Print Time: 09:29:00 AM