Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from DOUGLAS NICKELL AND PATRICIA NICKELL to JPMORGAN CHASE BANK, N.A., dated March 31, 2008 and recorded on May 16, 2008 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20080516000200180 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4183 EAGLE CREST DR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on September 9, 2021.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS

Vice President - Document Execution

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On September 9, 2021, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public LIFETIME COMMISSION

Loan Number: 3500670011 Outbound Date: 09/07/21



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