

20210910000442260  
09/10/2021 12:13:05 PM  
ASSIGN 1/1

When Recorded Return To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

MIN 100782900018097975


ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Home Point Financial Corporation, 9190 Priority Way West Drive Indianapolis, IN 46240, 317-663-5100, who is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by JOHN R. WHITE, III, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and recorded in Real Property in Mortgage Instrument # 20150708000230890 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


IN WITNESS WHEREOF, this Assignment is executed this 20th day of August in the year 2021.  
HOME POINT FINANCIAL CORPORATION

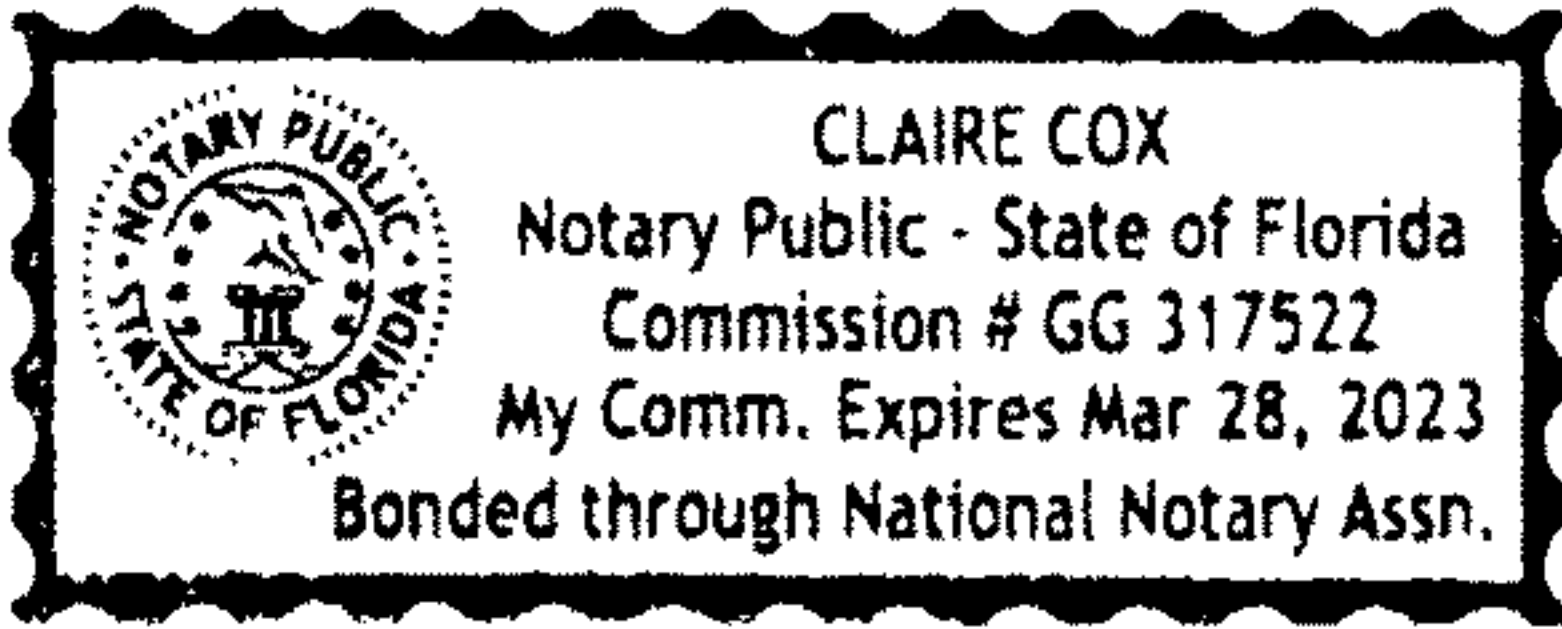
  
SHANNON MCKINNEY  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

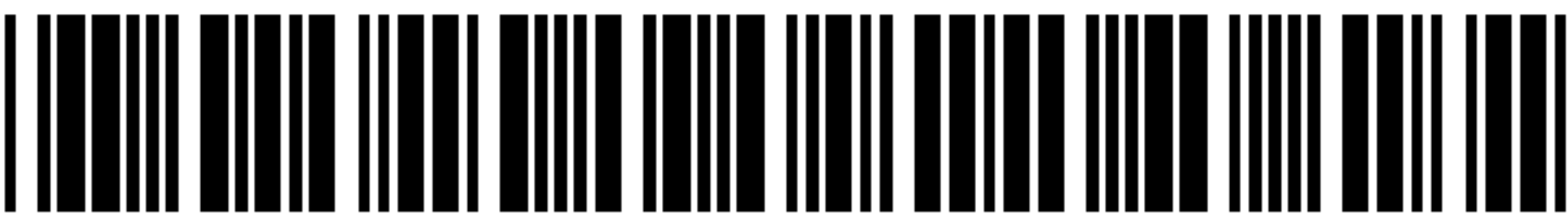
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 20th day of August in the year 2021, by Shannon McKinney as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SMCRC 425920330 FREEDOM DOCR T202108-12:15:22 [C-1] EFRMAL1



\*D0083008985\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/10/2021 12:13:05 PM  
\$22.00 JOANN  
20210910000442260

