

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred ninety-four and 10/100 Dollars (\$594.10), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2010-2015, to the following described property:

HIGHLAND LAKES 11TH SECTOR MB: 27, PG: 84, MB: 0, PG: 0, LOT 1186 SLOT BLK SEC:4, TWN19S,RNG01W,DM:80..18,DM:126..5,AC0.1.9

The name of the owner of the said property is RICHARD RIGOR.
The physical address of the said property is 4005 GROVE PARK CIRCLE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY:

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Development of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31 day of 51 day of 52 day of 5

Prepared by:

PIDN: (092040005074.000) LIEN # 20160808000280700 ublic

MICHELE D. AHLERS
My Commission Expires
March 6, 2024