

20210907000434730
09/07/2021 10:19:34 AM
REL 1/1

When Recorded Return To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan Number 0487116832

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20141024000337400** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **WILLIAM C SELLERS, UNMARRIED** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HERITAGEBANK OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 07th day of September in the year 2021.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HERITAGEBANK OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS



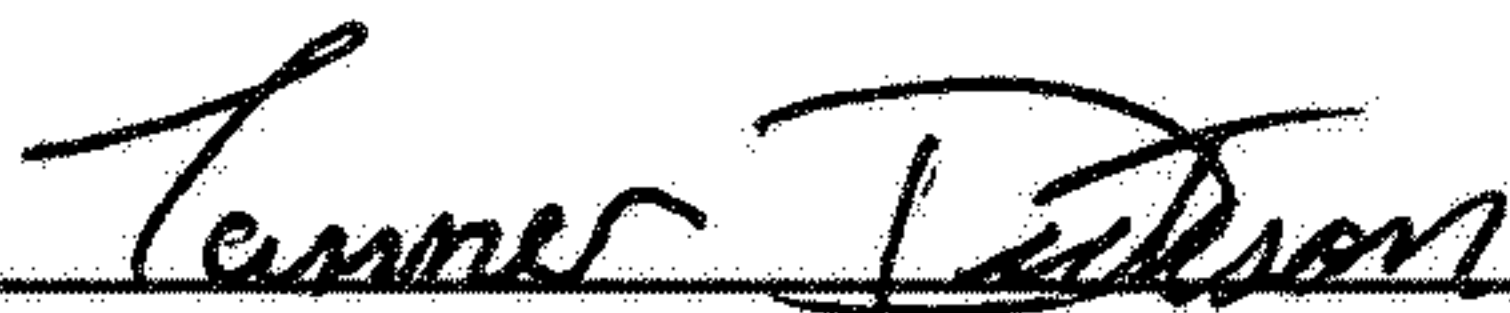
TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

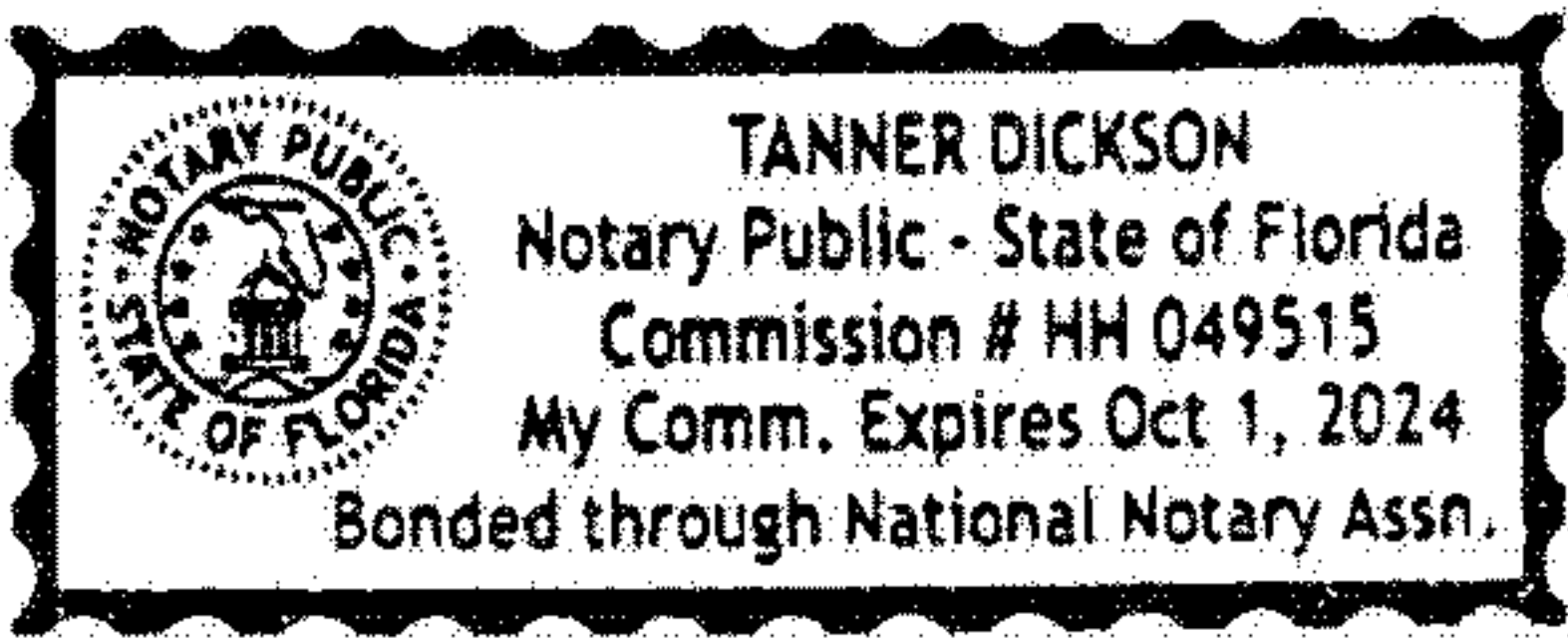
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 07th day of September in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HERITAGEBANK OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

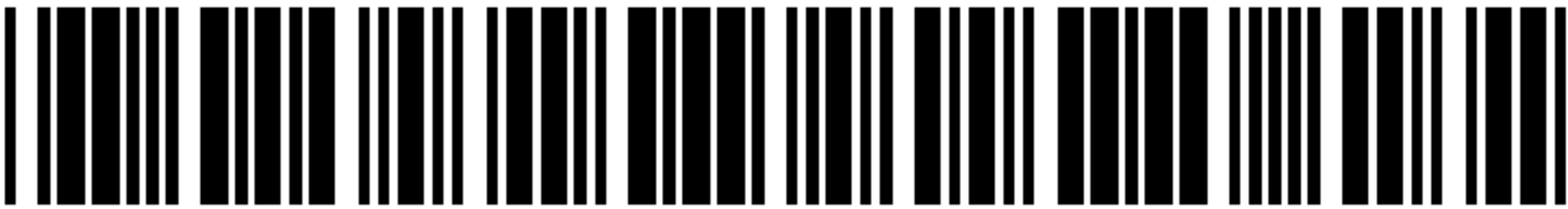


TANNER DICKSON

COMM EXPIRES: 10/01/2024



WFHRC 427414030 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100968609460149640 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T072109-12:19:16 [C-1] ERCNAL1



D0083748963



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/07/2021 10:19:34 AM
\$22.00 BRITTANI
20210907000434730

