County Division Code: AL040 Inst. # 2021097580 Pages: 1 of 3 I certify this instrument filed on: 8/23/2021 1:37 PM Doc: ELCAPRE Judge of Probate Jefferson County, AL

Clerk: NICOLE

FAIR CAMPAIGN PRACTIC STATE OF ALABAMA

Birmingham



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PROBATE COURT

AUG 23 REC'D

JAMES P. NAFTEL, II Judge of Probate

Pages in Report

20210903000431630 1/3 \$.00 Shelby Cnty Judge of Probate, AL 09/03/2021 11:43:18 AM FILED/CERT

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Alabama 35215

SUMMARY FORM 1 Type of Report (check one) Amended Monthly Monthly Please Print in Ink or Type. Amended Weekly Political Party/Ballot Affiliation Name of Candidate or Elected Official Sherman CollinsJR **C**. For Wonthly Reports NIA Month for which the Office Sought or Held (include district or circuit number, if applicable) report is filed. Bismingham Board of Education For Weekly Reports Date of Friday in the week for which the 909 Woodbrook Rd report is filed. City ZIP Code Telephone Number State Total Number of

.s	ummary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)			1	-276.63
Cash Contributions		3			
2a	Itemized cash contributions (total from Form 2)	2a	1780.00	11.00	
2b	Non-itemized cash contributions	2b			
2c	Total cash contributions (add lines 2a and 2b)			2c	1780.06.00
In-Kind Contributions					
За	Itemized in-kind contributions (total from Form 3)	За			
3b	Non-itemized in-kind contributions	3b			
3с	Total in-kind contributions (add lines 3a and 3b)	Зс	\$0.00		
Receipts from Other Sources					
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
4b	Non-itemized Receipts from Other Sources	4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
Expenditures					
5a	Itemized expenditures (total from Form 5)	5a	296.12		
5b	Non-itemized expenditures	5b	,		
5c	Total expenditures (add lines 5a and 5b)			5c	296. 57.00
	Expenditures on Line of Credit	27-kg	60	, v	
6a	Itemized expenditures (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			1207,25
6c		6c	and the first way the size of		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	A-3-3-0

As required by the Alabama Fair Campaign Practices Act, I nereby
swear or affirm to the best of my knowledge and belief that the
attached report(s) and the information contained herein are
true and correct and that this information is a full and complete
statement of all contributions, expenditures, and other required
Information during the applicable period of time.
(1)

23-2021 Date Print Notary's Name

Sworn to and subscribed before me this

_ My commission expires

FORM REVISED 05.06.2017

Signature of Candidate or Elegied Official



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman Collins Je.



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT** DATE ADDRESS CONTRIBUTOR CONTRIBUTION OF (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) CWA 3902 Bham Pack 200.00 18.20-2021 Alabama Realtors Action 1000.00 8.20.2021 Birmingham, Al. Committee bocate SCJ Enterprises LLC 330.00 8-20-2021 Comp Bloc Real Estate MARKets Group, LLC 505 20th St. North Bham, Al. 35203 20-20-2021 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 9.2.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman Colins JR.



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) **AMOUNT** PERSON/GROUP/BUSINESS **ADDRESS** DATE OF OTHER (ADDRESS SHOULD INCLUDE OF EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) GIVE (mo./day/yr.) EXPENDITURE (INCLUDE FULL NAME) BRIEF EXPLANATION Sam Clube TRUSSuille, Al 8-19-2021 8-20-2021 276.63 Bilmingham, Al. TOTAL EXPENDITURES THIS PAGE FORM REVISED 9.2.2011