

20210819000404740  
08/19/2021 09:42:16 AM  
ASSIGN 1/1

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
  
Investor Loan Number 301414221  
Fannie Mae Loan # 1698559672

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A. A/K/A WELLS FARGO, WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179 (212)834-2501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**


Said Mortgage made by **ALAN L SCOTT AND MICHEL SCOTT, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE BANK, ITS SUCCESSORS AND ASSIGNS** and recorded in Real Property in Mortgage Instrument # 20050505000214940 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

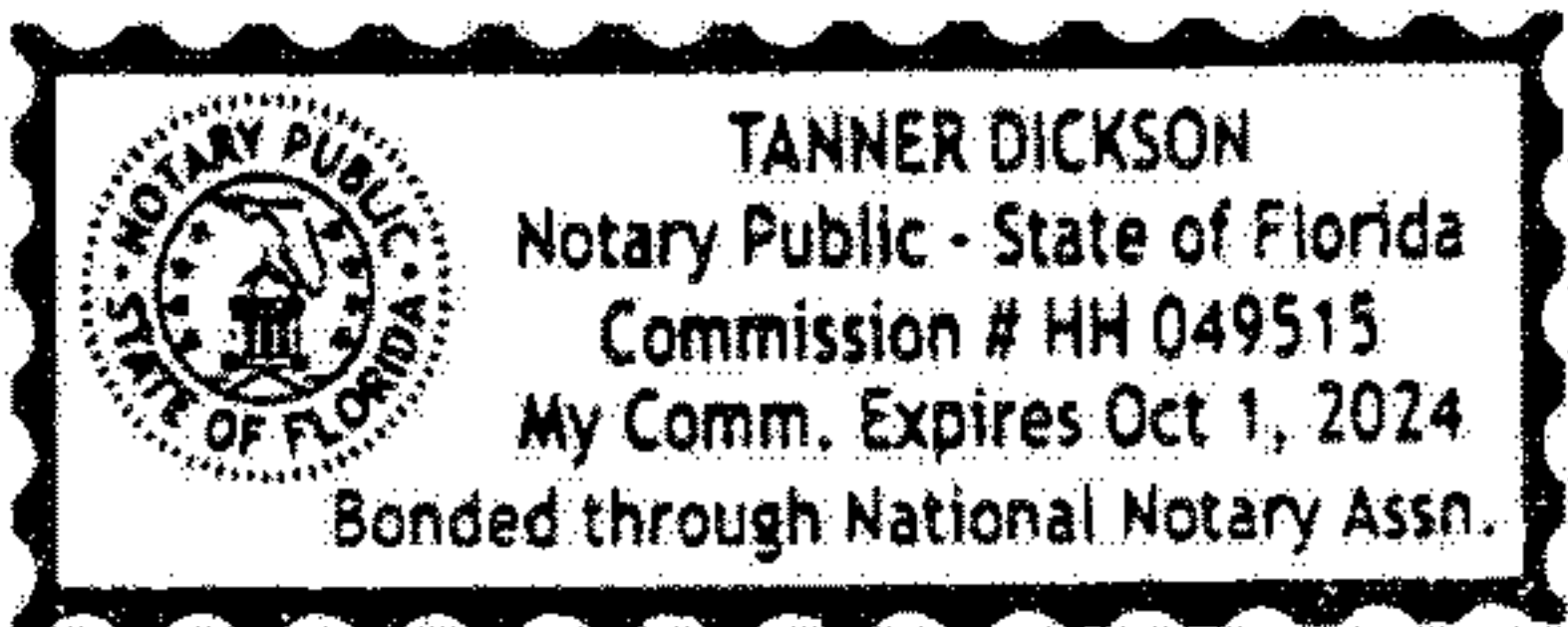
IN WITNESS WHEREOF, this Assignment is executed **this 19th day of August in the year 2021.**  
**WELLS FARGO BANK, N.A. A/K/A WELLS FARGO**

  
ANGELA PAVAO  
VICE PRESIDENT LOAN DOCUMENTATION

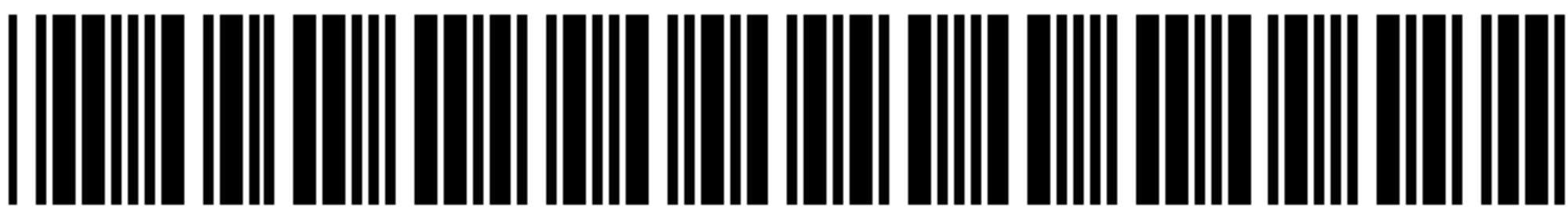
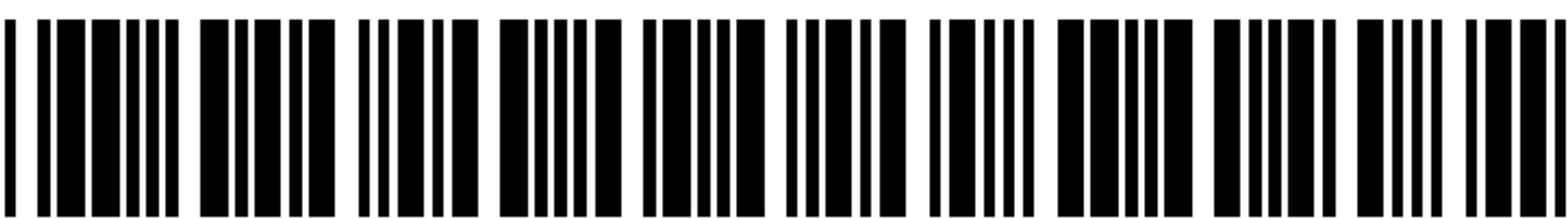
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 19th day of August in the year 2021, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. A/K/A WELLS FARGO, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 426929065 2019-RPL5-JP46-SALE DOCR T192108-08:37:09 [C-1] EFRMAL1



\*D0082956094\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/19/2021 09:42:16 AM  
\$24.00 BRITTANI  
20210819000404740

