FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

FILED IN OFFICE PROBATE COURT

JUL 0 9 REC'D

Candidate & Elected Office

Campaign Finance SUMMARY FORM 1



20210817000400810 1/5 \$.00 Shelby Cnty Judge of Probate

of Report (check one) **Monthly** Amended Monthly Weekly Amended Weekly For Monthly Reports Month for which the report is filed. For Weekly Reports Date of Friday in the week for which the

THIS AREA FOR OFFICIAL USE ONLY

Inst. # 2021079566 Pages: 1 of 6

7/9/2021 3:43 PM Doc: ELCAPRE

I certify this instrument filed on

Judge of Probate

Clerk: NICOLE

report is filed.

Total Number of

Pages in Report

Jefferson County, AL.

County Division Code: AL040

Please Print in Ink or T	ype 08/17/2021 11:30:59 AM FILED/CERT
Name of Candidate or Elected Official	Political Party/Ballot Affiliation 1 -
Cen'ssa Brown	Non Partisan M
Office Sought or Held (include district or circuit number, if applica	ble)
Mayor Of Birmingham	F
Address Check box if reporting new address	Ð
POBOX	170 L/ re
City	71P Code Telephone Number
Birmingham as 34	To Dodd Tolophone Rumber

S	ummary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)			1	
	Cash Contributions			<u> </u>	
2a	Itemized cash contributions (total from Form 2)	2a	327.72		
2b	Non-itemized cash contributions	2b	142.97		
2c	Total cash contributions (add lines 2a and 2b)			2c	70.0
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	1,500		
3b	Non-itemized in-kind contributions	3b	241.92		
3с	Total in-kind contributions (add lines 3a and 3b)	3c	1741.92		
	Receipts from Other Sources			_	
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
4b	Non-itemized Receipts from Other Sources	4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
	Expenditures				
5a	Itemized expenditures (total from Form 5)	5a			
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	\$0.00
	Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Date

July_ of the y	ear <u>202</u> N	ly commission expires
theday of _	∧ ~1	year 2024
Thoms	() EN	
Signature of Notary Public		,
Thomas	Jachman	<u> </u>
Print Notary's Name		

day of

Sworn to and subscribed before me this

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **ADDRESS** CONTRIBUTOR DATE AMOUNT (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo./day/yr.) Dr. Dexter LeBlanc 02/05/2021 \$2347 Tony Meyers 69. TH 2 1606/81/601 David Anderson 9.179.80 02/24/2021 Adina Peyton \$ 9U.50 102/25/2021 1708 and C+W. Birmingham, Ac 35208 Willie McRay \$ 25.00 02132021

FORM REVISED 10.27.2011 TOTAL CASH CONTRIBUTIONS THIS PAGE

\$0.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official



\$0.00

NAME OF CANDIDATE OR ELECTED OFFICIAL:

FORM REVISED 10.27.2011

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. NATURE OF CONTRIBUTION SOURCE (CHECK ONE) (CHECK ONE) DATE AMOUNT ADDRESS CONTRIBUTOR (ADDRESS SHOULD INCLUDE CONTRIBUTION OF (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo./day/yr.) Bost Mobile 102/18/2003/ \$54.99 Dincel Brown 108/23/2001 \$ 1,000.00 Brandon Romell 2/23/2021 \$500.00 USPS P.O. Bores 1567.00 2/24/2021 Post Mobile \$ 35.00 2)27/2021 mas. com 2001 \$42.11 2 38 3001 \$ 32.82 Amazen-com 2 38 2021 3 CERT

TOTAL IN-KIND CONTRIBUTIONS THIS PAGE

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income (



NAME OF CANDIDATE OR ELECTED OFFICIAL:

NAME OF CANDIDATE OR	ELECTED OFFICIAL:									·		CAT_SI
When total	_				00, the FCPA requires all contributions from on this form. Use Forms 2 and 3 for the				to be	iten	nized.	
SOURCE OF RECEIPT (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUSED STREET OR P.O. BOX,		FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R	ECEII (CH	PT SO				
	(ADDRESS SHOULD INCLUDE	Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending	PAC	Individual	Business	Other	RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
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FORM REVISED 10.27.2011			_1		TOTAL REC	EIP	TS	TH	S F	AG	E	\$0.0

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

FORM REVISED 5.19.2017

		PURPOSE OF EXPENDITURE (CHECK ONE)											
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	GIVE	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
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