

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

LOAN: 1516451623



20210813000394230 1/1 \$25.00
Shelby Cnty Judge of Probate, AL
08/13/2021 08:42:34 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT: TO CORRECT RECORDING INFORMATION OF REFERENCED MORTGAGE. ORIGINAL DOCUMENT RECORDED: 06/06/2016 AS INSTRUMENT #: 20160606000195020.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 07/18/2003, made by LINDA M AARON, AN UNMARRIED WOMAN and recorded in Mortgage Instrument # 20030725000476780 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Modification: REC DATE: 07/07/2017 INSTR: 20170707000243330.

Dated on 03/01/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M CHASE HOME FINANCE, LLC
S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

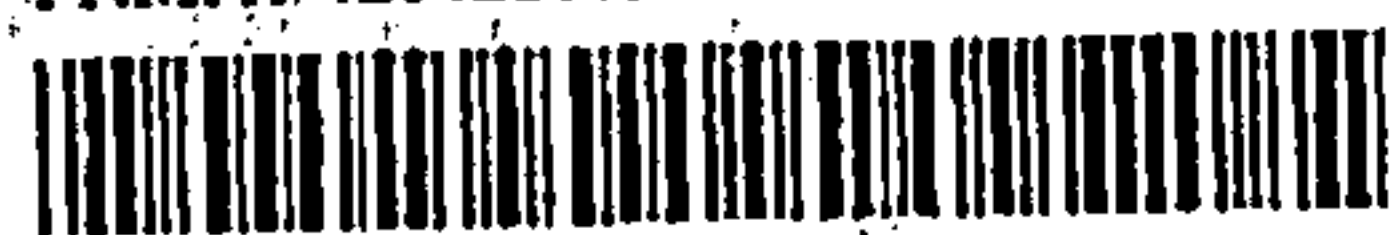
By: KIMBERLY TATUM
VICE PRESIDENT-DOC EXECUTION

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/01/2021 (MM/DD/YYYY), before me appeared KIMBERLY TATUM
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT-DOC EXECUTION
of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M CHASE HOME FINANCE, LLC
S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on
behalf of the corporation (or association), by authority from its board of directors, and that he/she/they
acknowledged the instrument to be the free act and deed of the corporation (or association).

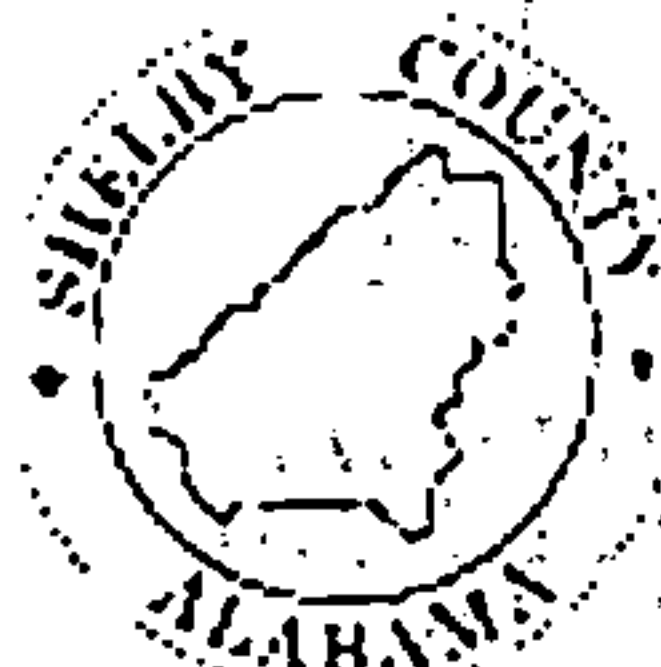
Angela Ruth Payne
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1421420273 2019-RPL4-CS-SL T252102-01:55:23 [C-1] FRMALI



D0071172052



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/13/2021 08:42:34 AM
\$25.00 BRITTANI
20210813000394230



20210329000154950 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
03/29/2021 12:53:29 PM FILED/CERT

Allen S. Bayl