



Candidate & Elected Official Campaign Finance Reggy File SUMMARY FORM 1

Please Print in Ink or Type

JUL 2 7 2021

JAMES P. NAFTEL II

County Division Code: AL040 Inst. # 2021086213 Pages: 1 of 2 certify this instrument filed on 7/27/2021 10:23 AM Doc: ELCAPRE Judge of Probate Jefferson County, AL.

Clerk: CRAWFORD

·			
Name of Principal Campaign Committee			E.O.D.
Comittee to Ele	ct Ro	~6511	Woodfin
Full Name of Candidate	•		Political Party
Randall Lyon	dfin		WA
Office Sought (include district or circuit num	ber, if applicable)	<u></u>
Mayor City Address	of B	·/~~	545
P.O. Box 199	4		
City	State	ZIP Code	Telephone Number
Bilminchan /	34_3	5201	

20210809000384090 1/2 \$.00 Shelby Cnty Judge of Probate, AL

Amended Major Contribution Report

08/09/2021 09:20:33 AM FILED/CERT

Date of this Report

Summary of Major Contribution Activity Beginning balance (ending balance from previous filing) Total Cash Contributions (total from Form 2) Total In-Kind Contributions (total from Form 3) Total Receipts from Other Sources (total from Form 4) Ending balance (add lines 1, 2, 3 and 4)

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate, Electe Concide or Committee Member

2024

Sworn to and subscribed before me this 274いい of the year <u>Zの之</u>. My commission

expires the 15th day of September of the year

Signature of Notary Public

James Bradley Davidson Print Notary's Name

FORM REVISED 01.02.2018

Where to file this form ...

State Candidates and Elected Officials: File this report electronically with the Office of the Secretary of State:

http://fcpa.alabamavotes.gov

Do you have guestions or need assistance? Contact the Elections Division:

Call us: 334-242-7210 Visit our office:

Write to us:

800-274-8683

Elections Division

Elections Division

Email us:

alavoter@vote.alabama.gov

600 Dexter Avenue, Room E-210

P.O. Box 5616

Montgomery, Alabama 36130

Montgomery, Alabama 36103-5616

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE AMOUNT (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) 2960 Shook Hill Parkway Margaret Elisabeth Hemberg Mountain Brook, AL 35223 07/23/2021 \$ 25,000.00 2600 Shook Hill Parkway Landon Ash Mountain Brook, AL 35223 07/23/21 \$ 25,000.00 TOTAL CASH CONTRIBUTIONS THIS PAGE \$ 50,000.00 FORM REVISED 9.2.2011