

RETURN TO:  
Hartman & Springfield  
3138 Cahaba Heights Rd. Suite 110  
Birmingham, AL 35243

PARTIAL RELEASE OF MORTGAGE

THE STATE OF ALABAMA       §  
   §  
COUNTY OF SHELBY       §

The undersigned, TEXAS CAPITAL BANK, NATIONAL ASSOCIATION having its principal place of business at 2350 Lakeside Blvd., Suite 800, Richardson, Texas 75082, the Mortgagee named in that certain Mortgage executed by BLACKRIDGE PARTNERS, LLC. and recorded in Mortgage 20201120000531940 other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 1222A, ACCORDING TO THE SURVEY OF BLACKRIDGE PHASE 2 RESURVEY NO. 1, AS RECORDED IN MAP BOOK 51, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, TEXAS CAPITAL BANK, NATIONAL ASSOCIATION, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do.

Dated: July 20, 2021

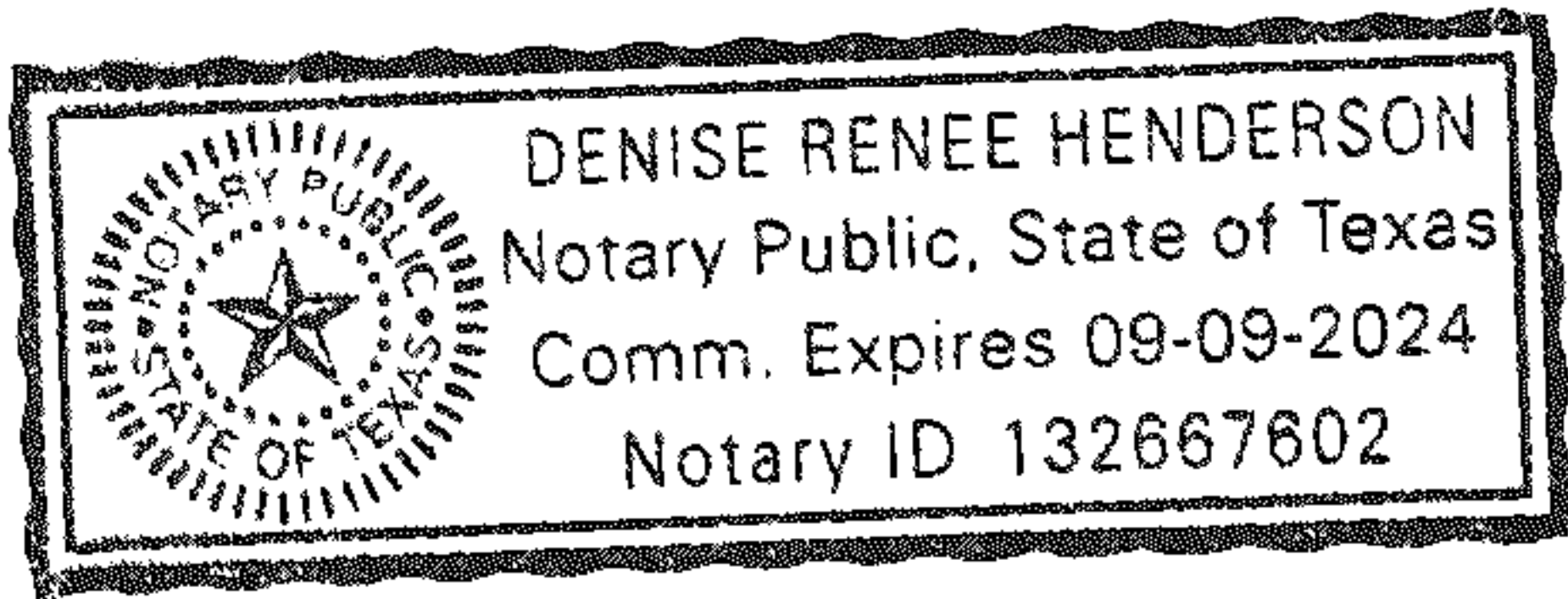
TEXAS CAPITAL BANK, NATIONAL ASSOCIATION

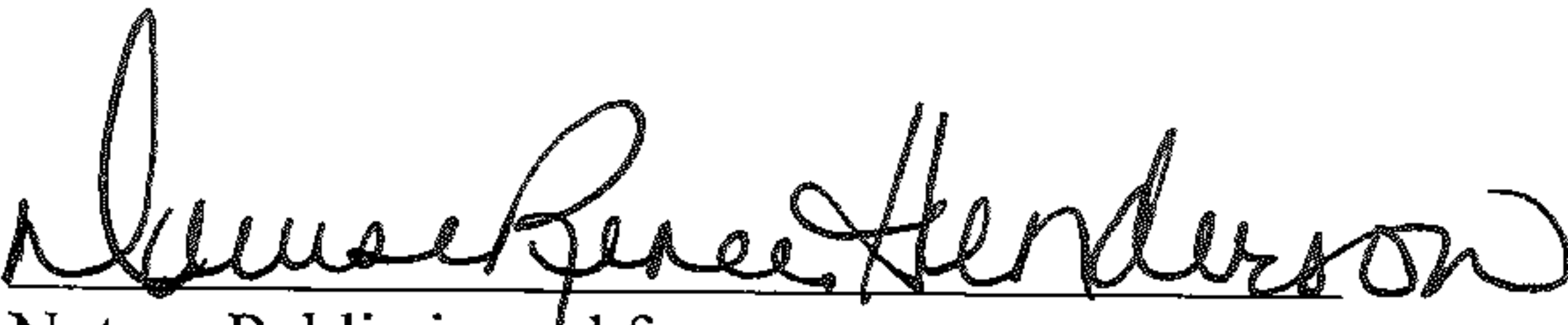
Name: Richard Mitchell  
Title: Assistant Vice President

Attest:  
  
Brenda Morelli  
As its: Assistant Vice President

THE STATE OF TEXAS       §  
   §  
COUNTY OF DALLAS       §

The foregoing instrument was acknowledged before me this July 20, 2021, by Richard Mitchell the AVP of TEXAS CAPITAL BANK, NATIONAL ASSOCIATION, an officer of said entity, is personally known to me or has produced N/A as identification.



  
Notary Public in and for  
The State of T E X A S

My Commission Expires: 9-9-2024

This Instrument was prepared by:  
TEXAS CAPITAL BANK, NA  
2350 Lakeside Blvd., Suite 800  
Richardson, Texas 75082



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
07/30/2021 10:25:46 AM  
\$22.00 BRITTANI  
20210730000368930

