ABINGDON BY THE RIVER - PHASE 3
RESURVEY NO.1

Map Book 54 Page 71

20210709000333360 1/1 $34.00
Shelby Cnty Judge of Probate, AL
07/09/2021 12:09:44 PM FILED/CERT

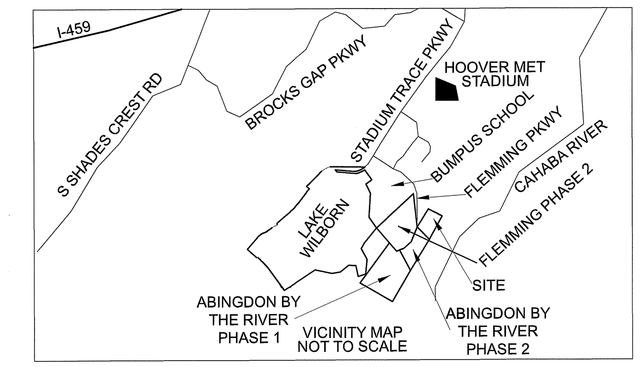
Being a resurvey of lots 4220-4227, 4232-4238 & CA-10 according to the Plat of Abingdon By The River Phase 3 as recorded in Map Book 54 Page 38 situated in the Northwest 1/4 of the Northwest 1/4 of Section 3, Township 20 South, Range 3 West in the City of Hoover Shelby County, Alabama

SCALE : 1" = 60' GRAPHIC SCALE (0, 60, 90, 120, 180, 300) APRIL 1, 2021

Note:
The preliminary plat for this subdivision was formerly approved as Flemming Farms Phase 5.

LEGEND

L	- LENGTH
R	- RADIUS
R.O.W.	- RIGHT-O-WAY
Δ	- CENTRAL ANGLE
TAN	- TANGENT
CL	- CENTERLINE
MB	- MAP BOOK
PG	- PAGE
N.T.S.	- NOT TO SCALE
±	- MORE OR LESS
SQ. FT.	- SQUARE FEET



DEVELOPER: FLEMMING PARTNERS, LLC
3545 MARKET STREET
HOOVER, ALABAMA 35226
(205) 989-5588

SURVEYOR: ALABAMA ENGINEERING COMPANY, INC.
1214 ALFORD AVENUE, SUITE 200
HOOVER, ALABAMA 35226
(205) 803-2161
CONTACT: BOB EASLEY

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, ROBERT W. EASLEY, IV, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND THE UNDERSIGNED AS AN AUTHORIZED REPRESENATIVE OF THE OWNER OF LANDS SHOWN HEREON, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "ABINGDON BY THE RIVER - PHASE 3 RESURVEY NO. 1"; SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNEMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT SAID LANDS ARE SUBJECT TO A MORTGAGE HELD BY REGIONS BANK.

"I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

Robert W. Easley, IV, PLS Date 5/27/2021
Surveyor Reg. No. 38795

ALABAMA LICENSED No. 38795 PROFESSIONAL LAND SURVEYOR ROBERT W. EASLEY, IV

Authorized Representive Date 5/27/21
FLEMMING PARTNERS, LLC., Owner

Wendy Dickerson 7/9/2021
CITY CLERK, CITY OF HOOVER DATE

Chris Reeves 6/23/2021
CITY ENGINEER DATE

6/29/2021
CHAIRMAN, PLANNING & ZONING DATE

NOTES:

FLOOD ZONES ARE FROM GRAPHIC PLOTTING OF FEMA FIRM MAP NUMBER 01117C0203E WITH A REVISED DATE OF 2/20/13

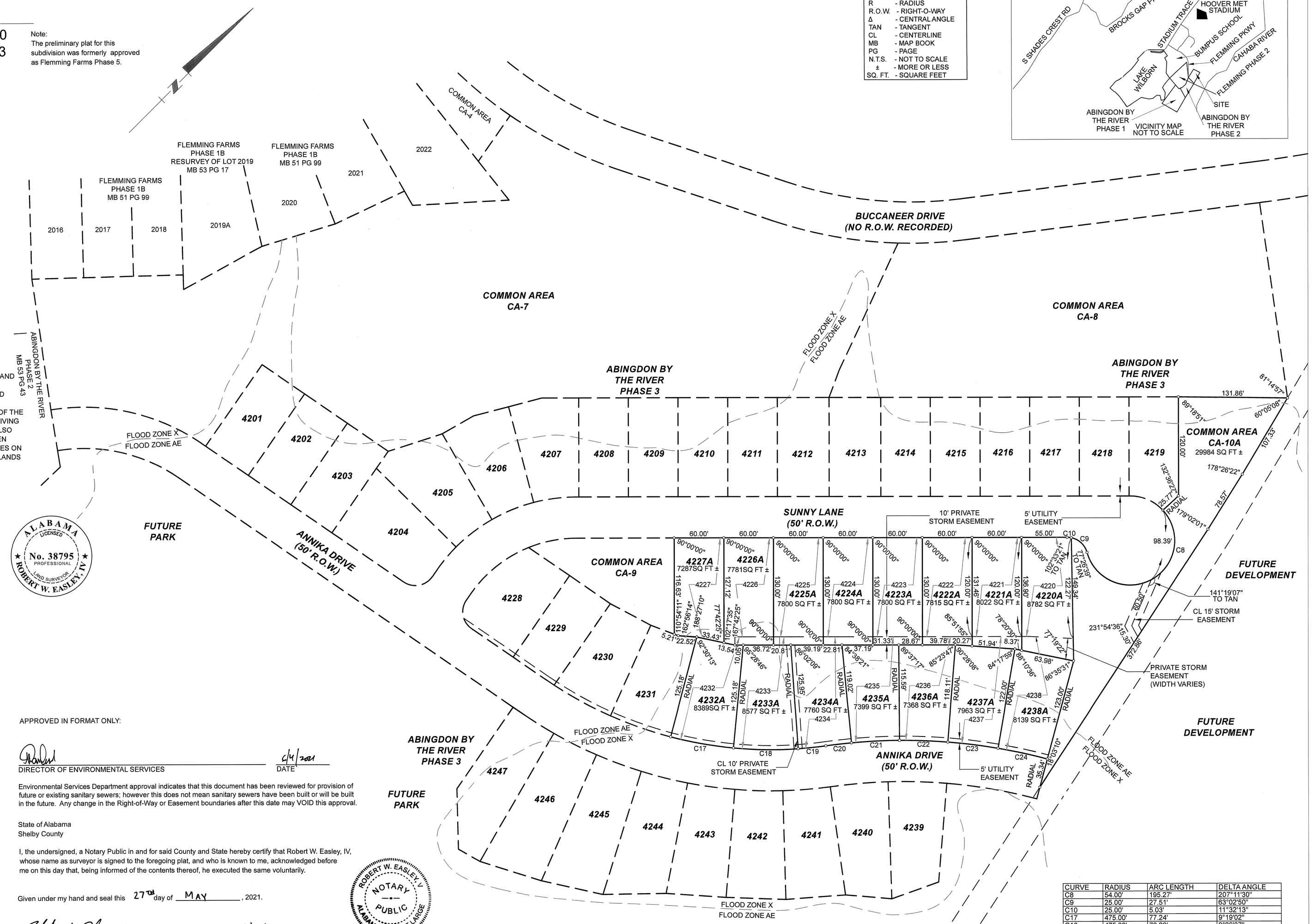
UNLESS OTHERWISE SHOWN OR STATED, ALL EASEMENTS SHOWN HEREON ARE FOR STORM SEWERS, SANITARY SEWERS, PUBLIC UTILITIES, OR INGRESS AND EGRESS, AND ARE TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION

IN ACCORDANCE WITH THE ZONING FOR THIS PARCEL, THERE IS A 15' MINIMUM FRONT SETBACK FOR ALL RESIDENTIAL LOTS WHERE THE GARAGE DOOR(S) ARE SET BACK 35 FEET OR MORE FROM THE FRONT LOT LINE. FOR FRONT ENTRY GARAGE WITH GARAGE DOOR(S) LESS THAN 35 FEET FROM THE FRONT LINE, THERE IS A REQUIRED 20 FOOT FRONT SETBACK.

THE FRONT BUILDING SETBACKS LISTED ABOVE ARE THE MINIMUM REQUIRED BY THE TRACE CROSSINGS PUD FOR THE CURRENT ZONING DISTRICT (TRACE CROSSINGS PUD. THE COVENANTS, CONDITIONS AND RESTICTIONS OR THE ARCHITECTURAL REVIEW COMMITTEE FOR THE SUBDIVISION MAY REQUIRE FRONT SETBACKS THAT ARE MORE RESTRICTIVE THAN THE MINIMUM SHOWN.)

ALL RECORDING REFERENCES ON THIS MAP REFER TO THE SHELBY COUNTY PROBATE OFFICE UNLESS OTHERWISE NOTED

EACH LOT OWNER IS RESPONSIBLE FOR VERIFYING SOIL CONDITIONS PRIOR TO ANY FURTHER CONSTRUCTION ON THEIR LOT. SOIL OUTSIDE OF THE FOOTPRINT OF THE ORIGINAL HOUSE LOCATION MAY NOT BE SUITABLE TO SUPPORT HOUSE ADDITIONS, SWIMMING POOLS, ETC. BEFORE ANY FUTURE CONSTRUCTION IS PERFORMED, THE LOT OWNER SHOULD CONSULT A QUALIFIED GEOTECHNICAL ENGINEER TO DETERMINE IF SOILS ARE SUITABLE FOR THE PROPOSED CONSTRUCTION.



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C8	54.00'	195.27'	207°11'30"
C9	25.00'	27.51'	63°02'50"
C10	25.00'	5.03'	11°32'13"
C17	475.00'	77.24'	9°19'02"
C18	475.00'	78.29'	9°26'37"
C19	475.00'	33.66'	4°03'38"
C20	670.00'	31.15'	2°39'50"
C21	670.00'	58.26'	4°58'56"
C22	670.00'	58.26'	4°58'56"
C23	670.00'	61.17'	5°13'53"
C24	670.00'	61.17'	5°13'53"

APPROVED IN FORMAT ONLY:

DIRECTOR OF ENVIRONMENTAL SERVICES DATE 6/4/2021

Environmental Services Department approval indicates that this document has been reviewed for provision of future or existing sanitary sewers; however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-of-Way or Easement boundaries after this date may VOID this approval.

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State hereby certify that Robert W. Easley, IV, whose name as surveyor is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily.

Given under my hand and seal this 27th day of MAY, 2021.

Notary Public My Commission Expires 5/3/2022

ROBERT W. EASLEY, IV NOTARY PUBLIC ALABAMA STATE AT LARGE

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State hereby certify that SCOTT ROHRER whose name is signed to same as an authorized representitive of Flemming Partners, LLC, is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he as such persons and with full authority, executed the same voluntarily.

Given under my hand and seal this 27th day of MAY, 2021.

Notary Public My Commission Expires 5/3/2022

ROBERT W. EASLEY, IV NOTARY PUBLIC ALABAMA STATE AT LARGE

Daniel W. Hill DATE 6-14-2021
PLAT ACKNOWLEDGED BY
REGIOINS BANK

State of ALABAMA
County JEFFERSON

I, the undersigned, a Notary Public in and for said County and State hereby certify that DANIEL W. HILL whose name as SENIOR VICE PRESIDENT of Regions Bank is signed to this plat, and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgagee acknowledgement he or she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and seal this 14th day of JUNE, 2021.

Notary Public My Commission Expires 5/3/2022

ROBERT W. EASLEY, IV NOTARY PUBLIC ALABAMA STATE AT LARGE