

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 1806057018

20210708000331510  
07/08/2021 12:29:45 PM  
REL 1/1

PREPARED BY: CAITLIN BUONO  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 03, 2018** executed by **SANDRA RAE KITCHEN, FKA SANDRA R MORAN, A SINGLE WOMAN**, Mortgagor, located at **318 MILLS WAY, PELHAM, AL 35124**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **AUGUST 08, 2018** as Instrument No. **20180808000281980** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

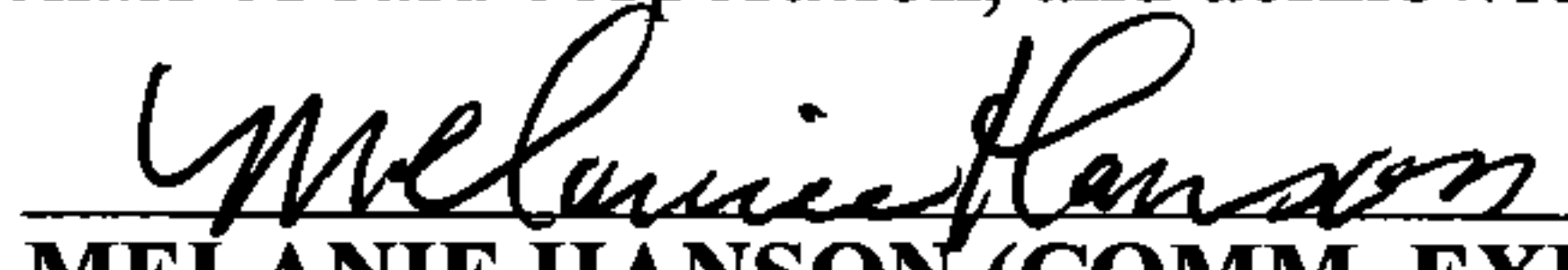
### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 07, 2021**.  
**PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED**

  
CAITLIN BUONO, VICE PRESIDENT

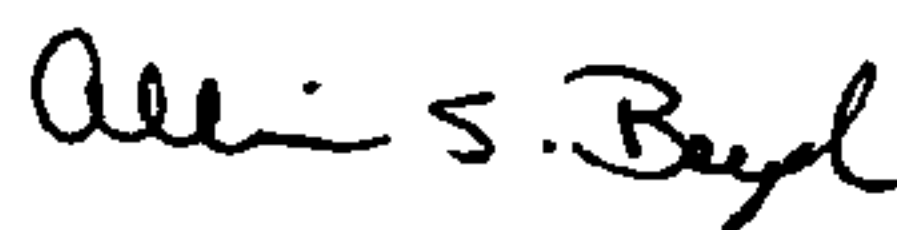
STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **JULY 07, 2021**, before me, **MELANIE HANSON**, personally appeared **CAITLIN BUONO** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMM. EXP. 09/15/2026)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/08/2021 12:29:45 PM  
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