

Loan #400007667

This Instrument prepared by:

Debbie Ricca

Return to: Valley National Bank

P.O. Box 558

Wayne NJ 07474-0558

20210628000312730 1/1 \$23.00  
Shelby Cnty Judge of Probate, AL  
06/28/2021 01:55:20 PM FILED/CERT

STATE OF ALABAMA }

COUNTY OF SHELBY }

## SATISFACTION OF MORTGAGE

WHEREAS, VALLEY NATIONAL BANK, Successor in Interest to  
USAMERIBANK, by Merger Agreement, Successor in Interest to ALIANT BANK,  
by Merger Agreement is the owner of that certain Mortgage given by:

Michael P Burklow,  
An unmarried person

Mortgage dated July 24, 2003 in the amount of \$132,525.00 plus interest was  
recorded on July 26, 2003 as Instrument # 20030725000480020 Page 1716.  
Mortgage was re-recorded to add an adjustable rate rider on July 30, 2003 as  
Instrument #20030730000489530 Page 1722 at the Shelby County Judge of Probate,  
State of Alabama.

(The "Mortgage"), which Mortgage encumbers the following described Property:  
"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and  
discharged.

NOW THEREFORE, the Bank hereby authorizes and directs the Clerk of Circuit  
Court to record this instrument as a full and completed cancellation and satisfaction of the  
Mortgage.

IN WITNESS WHEREOF, the bank as executed this Satisfaction of Mortgage this  
17<sup>th</sup> day of June 2021.

Signed, Sealed and Delivered in the presence of:

**VALLEY NATIONAL BANK, Successor in  
Interest to USAMERIBANK, by Merger  
Agreement, Successor in Interest to  
ALIANT BANK, by Merger Agreement**

Jeanette Feliciano  
Witness: Jeanette Feliciano

By: Dawn K Dunne  
Dawn K. Dunne  
Vice President

Kiara Rodriguez  
Witness: Kiara Rodriguez

STATE OF NEW JERSEY  
COUNTY OF PASSAIC

The foregoing Instrument was acknowledged before me by Dunne K. Dunne, Vice  
President of Valley National Bank, on behalf of (THE BANK) this 17<sup>th</sup> day of June 2021  
and who is (personally) known to me who did not TAKE AN OATH.

Joanne M Henning  
Notary Public

**JOANNE M HENNING**  
**NOTARY PUBLIC**  
**STATE OF NEW JERSEY**  
**MY COMMISSION EXPIRES MARCH 17, 2026**