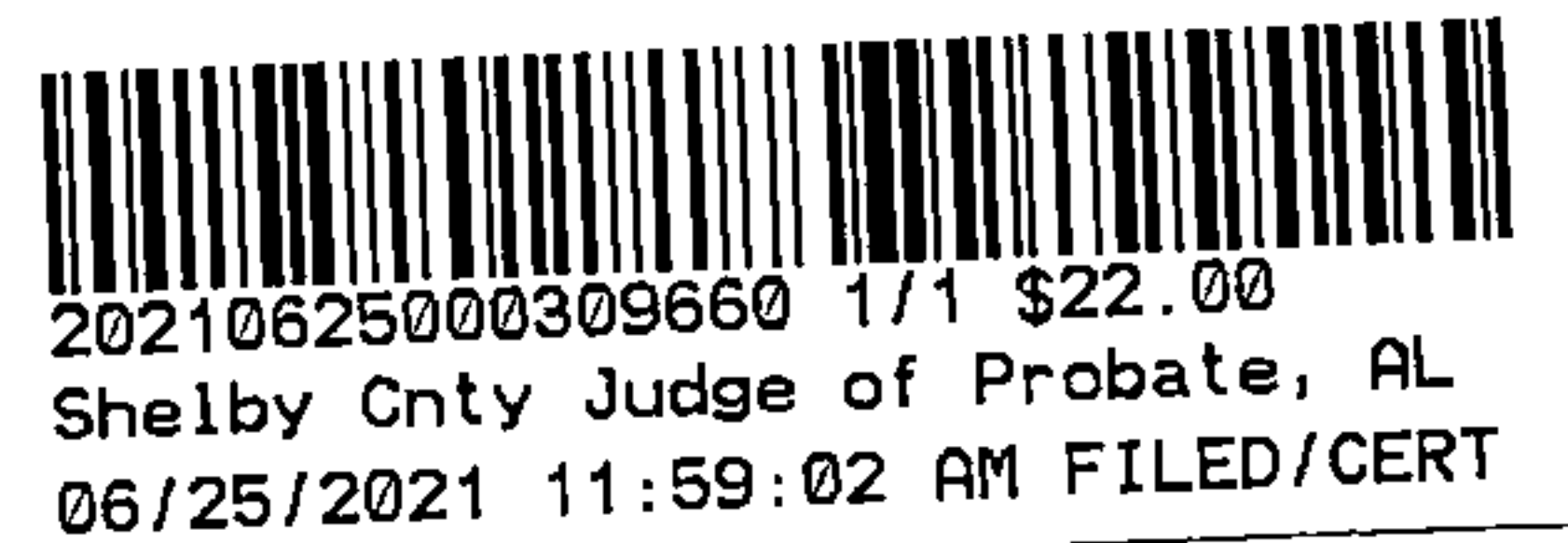


Return To:  
**NANETTE N. CROCKER**  
**2040 SWEETGUM DR**  
**HOOVER , AL 35244**



This document prepared by:  
**BBVA USA (Collateral Release)**  
**CHAD MASON**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

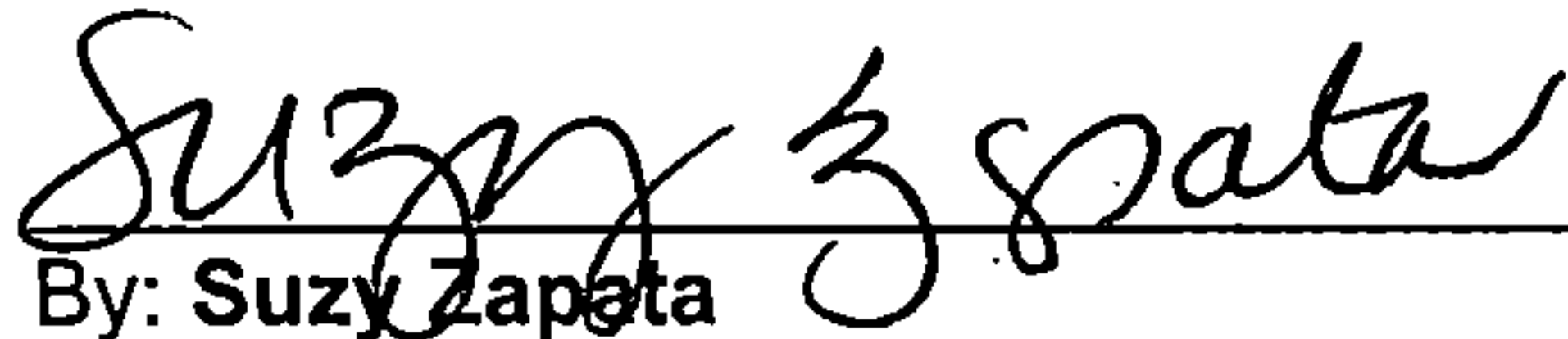
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**SATISFACTION OF MORTGAGE**

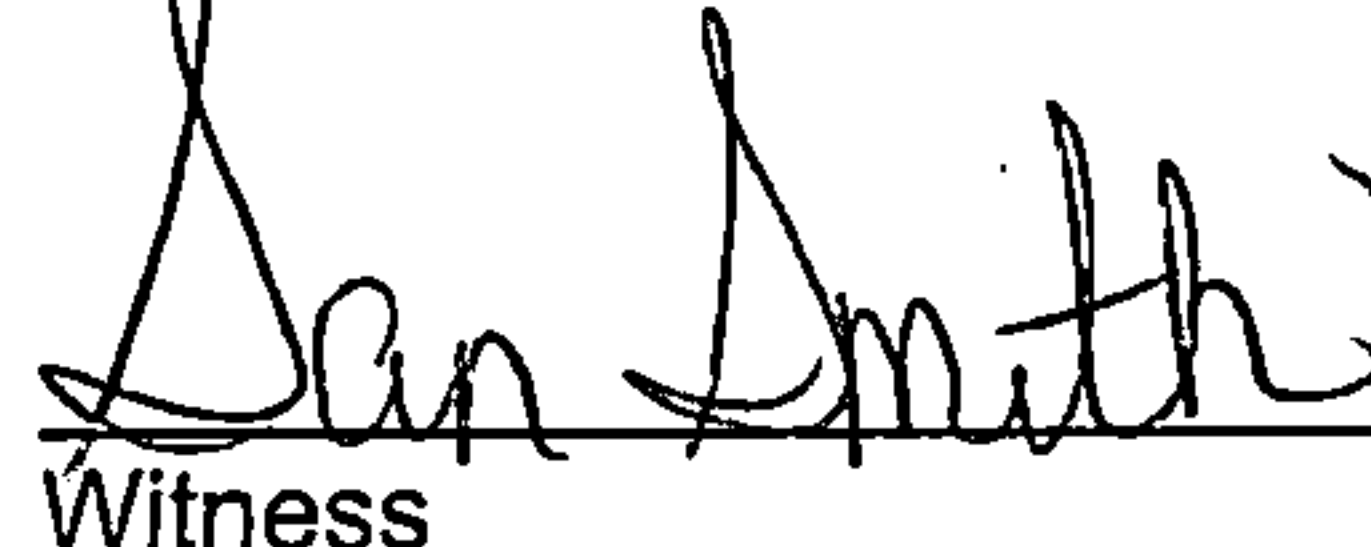


**BBVA USA** current holder of a certain Mortgage executed by **NANETTE N CROCKER, AN UNMARRIED WOMAN** , to **BBVA USA F/K/A Compass Bank** dated **08/04/2017**, and filed for record on **08/10/2017**, as **Instrument No: 20170810000289400** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$220,000.00**, and secured upon the property located at **2040 SWEETGUN DRIVE, HOOVER, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**BBVA USA**

  
By: **Suzy Zapata**

Its **Assistant Vice President**

  
Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **June 18, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Suzy Zapata, Assistant Vice President of BBVA USA** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Sharon Delois Givan**

**Commission Expires: 07/27/2022**

