

Prepared by: Christina V. Jenkins
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Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 1202440176

Data ID: B0691G9
Case Nbr: 39099636

Property: 160 GREY OAKS CT, PELHAM, AL 351242489

SATISFACTION OF MORTGAGE

MIN: 101457100000111700 MERS Phone: 1-888-679-6377

Date: 06/18/2021

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 75019

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR ACCELERATE MORTGAGE, LLC,
ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 10/19/2020

Original Principal Amount: \$357375.00

Borrower: GUERRERO REYES AND CHARLENE REYES, HUSBAND AND WIFE, AS
JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

Lender/Payee: ACCELERATE MORTGAGE, LLC

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39099636=CASE NBR:39099636

20210622000302200 06/22/2021 08:19:15 AM REL 2/4

Data ID: B0691G9

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20201125000541660, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

Executed this 06/18/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR ACCELERATE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By:



SABRINA A WICKLINE

Its: Vice President

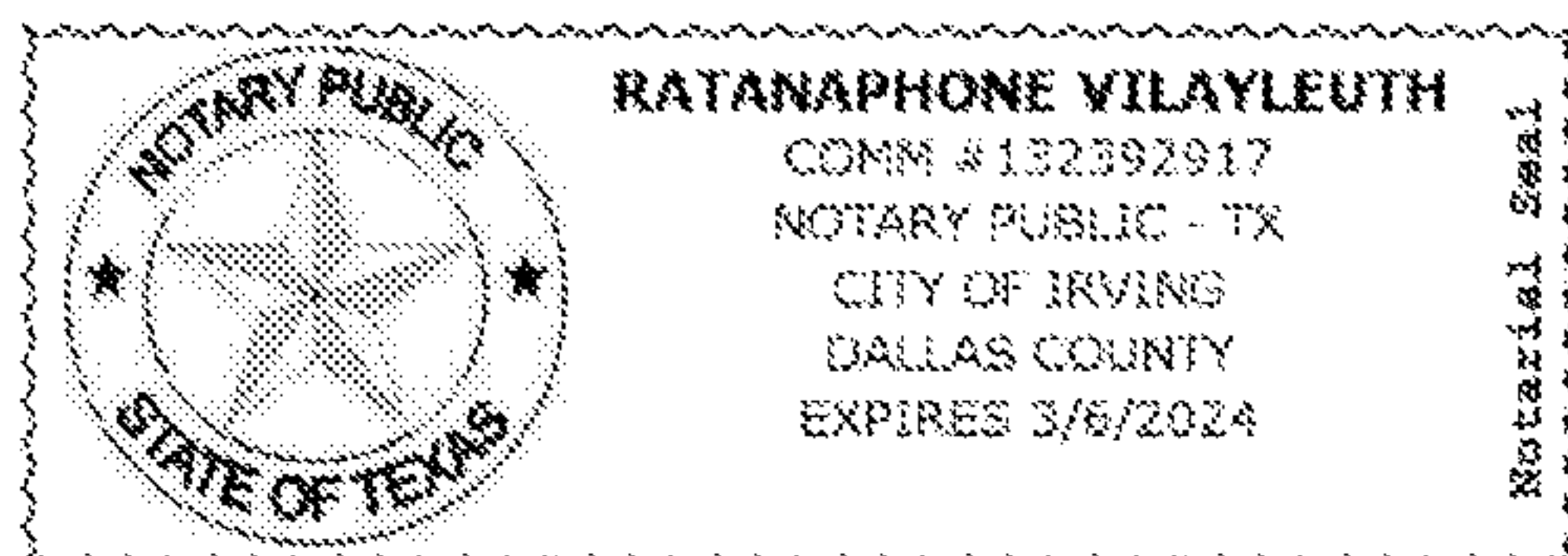
ACKNOWLEDGMENT


STATE OF TX
COUNTY OF DALLAS

§
§

I, RATANAPHONE VILAYLEUTH, a Notary Public in and for said County in said State, hereby certify that SABRINA A WICKLINE whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACCELERATE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 06/18/2021.






Notary Public

RATANAPHONE VILAYLEUTH
(Printed Name)
My commission expires: 3/6/2024

Executed this 06/18/2021

Sun West Mortgage Company, Inc

By: 
SABRINA A WICKLINE

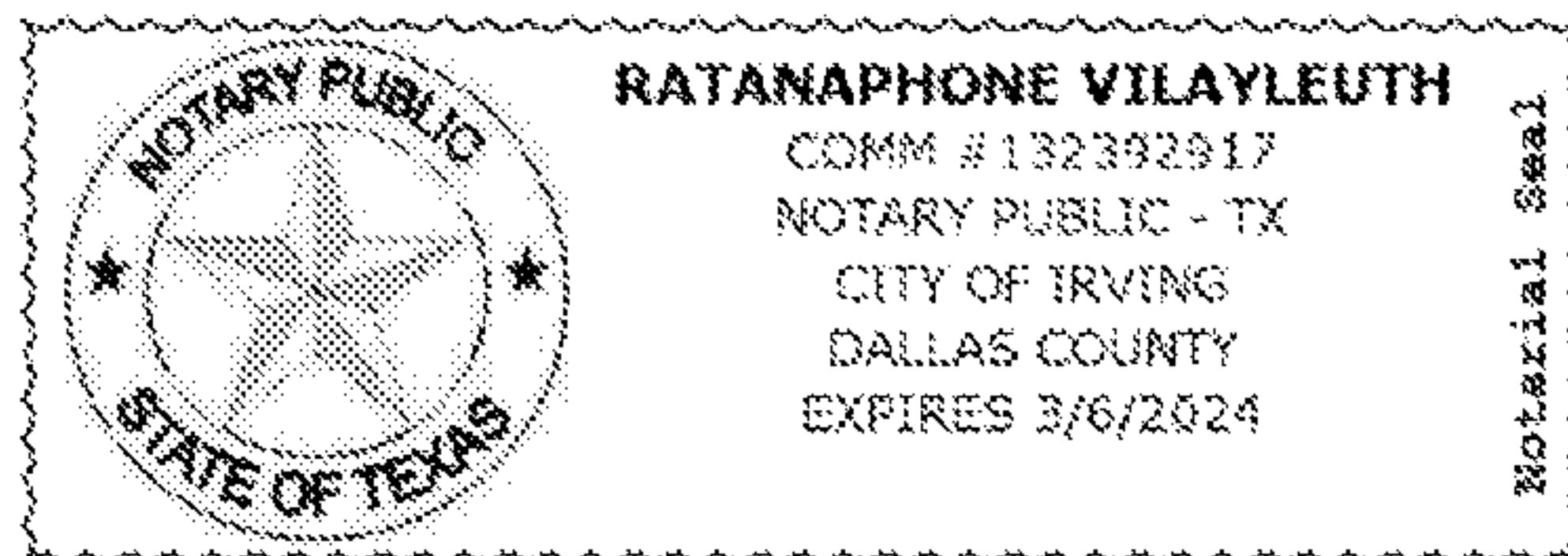
Its: Vice President


ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

I, RATANAPHONE VILAYLEUTH, a Notary Public in and for said County in said State, hereby certify that SABRINA A WICKLINE whose name as Vice President of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 06/18/2021.




Notary Public
RATANAPHONE VILAYLEUTH
(Printed Name)
My commission expires: 3/6/2024



Allen S. Bayl