

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209
(205) 871-1440

20210618000298280
06/18/2021 11:23:17 AM
REL 1/1

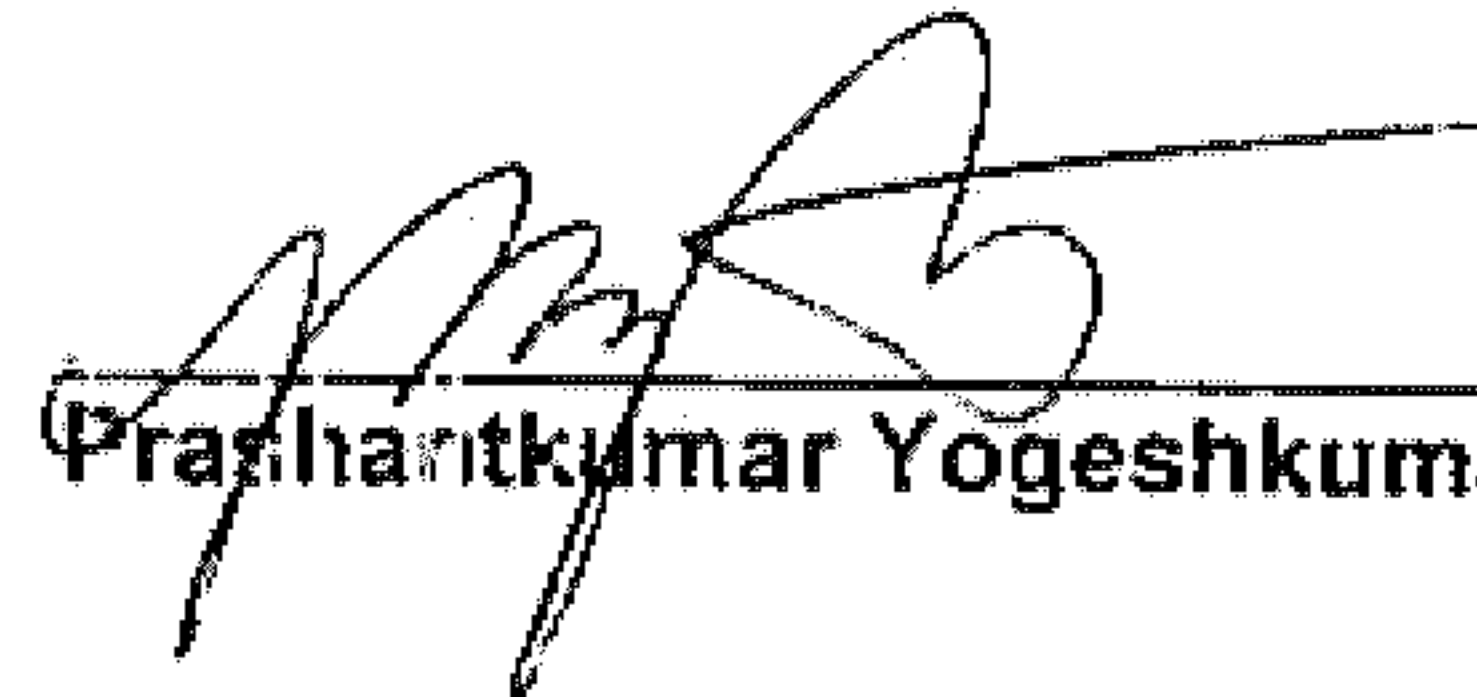
2021-7880 Property Address: 2225 Pup Run, Helena, AL 35080

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Prashantkumar Yogeshkumar Patel** acknowledges full payment of the Mortgage given by **Southeastern Real Estate Investments, LLC** to **Prashantkumar Yogeshkumar Patel**, in the amount of \$175,000.00, dated March 19, 2021, filed March 24 2021, and recorded in Inst #20210324000148950, in the Probate Office of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 18 day of June, 2021.

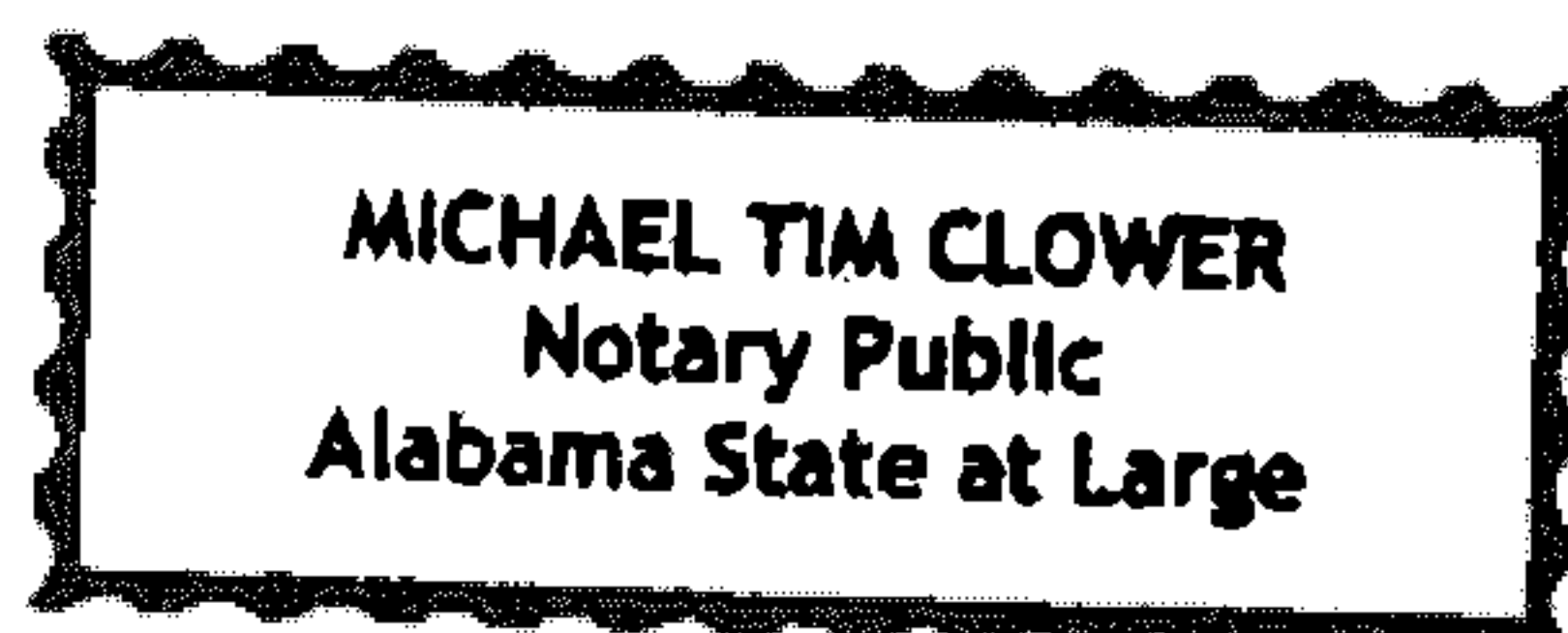

Prashantkumar Yogeshkumar Patel


STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Prashantkumar Yogeshkumar Patel** signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she executed the same voluntarily on the same that bears date.

Given under my hand and official seal this the 18th day of June, 2021.

[NOTARY SEAL]




NOTARY PUBLIC -
My commission expires: September 30, 2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/18/2021 11:23:17 AM
\$22.00 CHERRY
20210618000298280

Allen S. Bayl