

Recording Requested By:
REGIONS BANK

20210604000274850
06/04/2021 01:05:32 PM
REL 1/1

When Recorded Return To:

DONNA BURCH
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000010329381 "WHITEHEA" Lender ID:631/812/1686641885 Shelby, Alabama PIF: 05/17/2021
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS
MORTGAGE INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage
made and executed by KENNETH R WHITEHEAD AND MARY J WHITEHEAD to secure payment of the principal
sum of \$249,600.00 plus interest, originally to REGIONS MORTGAGE, INC, in the County of Shelby, and the State
of Alabama, Dated: 02/11/2003 Recorded: 03/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20030307000140390, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).


REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC
On May 28th, 2021

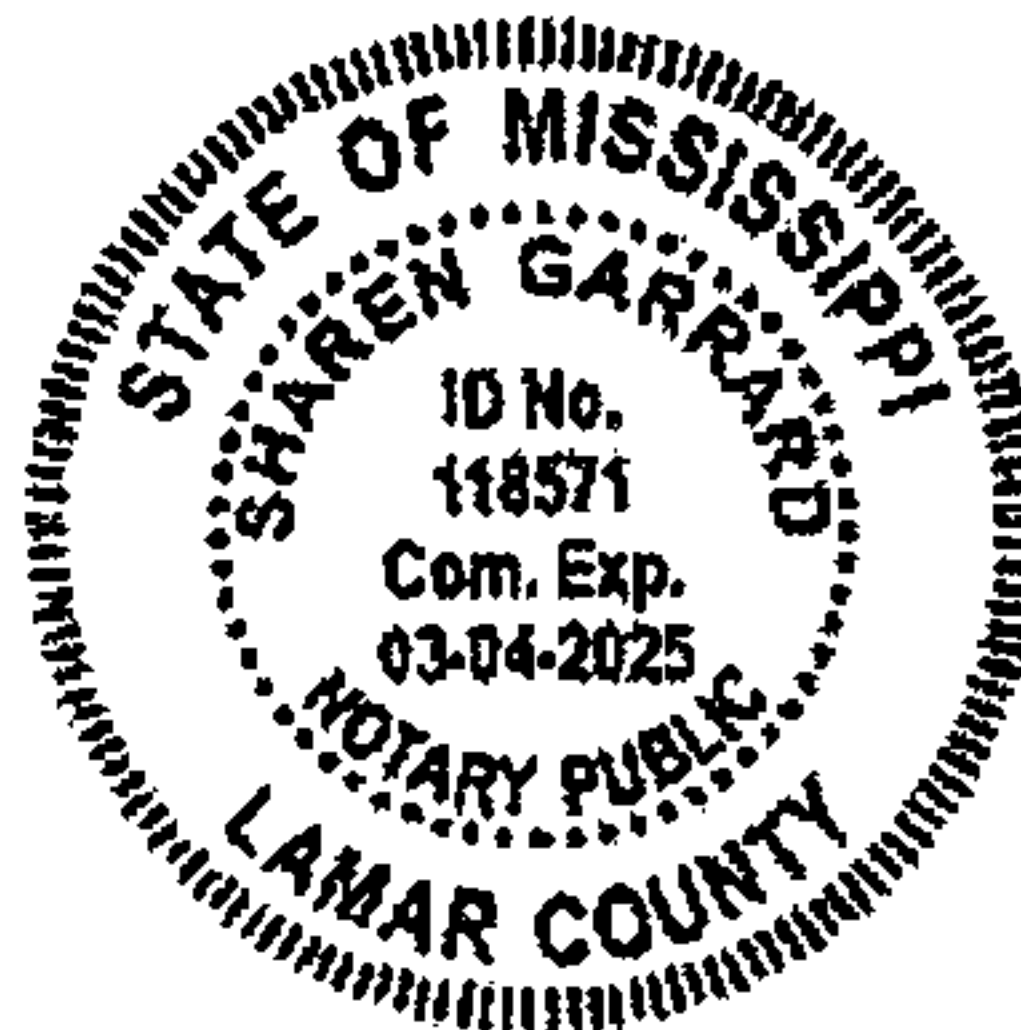
By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 28th day of
May, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is
Assistant Vice-President of REGIONS BANK, a corporation, and that for and on behalf of the said corporation, and
its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by
said corporation so to do.

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 03/04/2025 #118571



Prepared By:
Christina Woods, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

*GLM*GLMUNPL*05/28/2021 08:52:22 AM* UNPL01UNPL00000000000000001053832* ALSHELBY* 0000010329381 ALSTATE_MORT_REL *CW*CWUNPL*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/04/2021 01:05:32 PM
\$22.00 BRITTANI
20210604000274850

