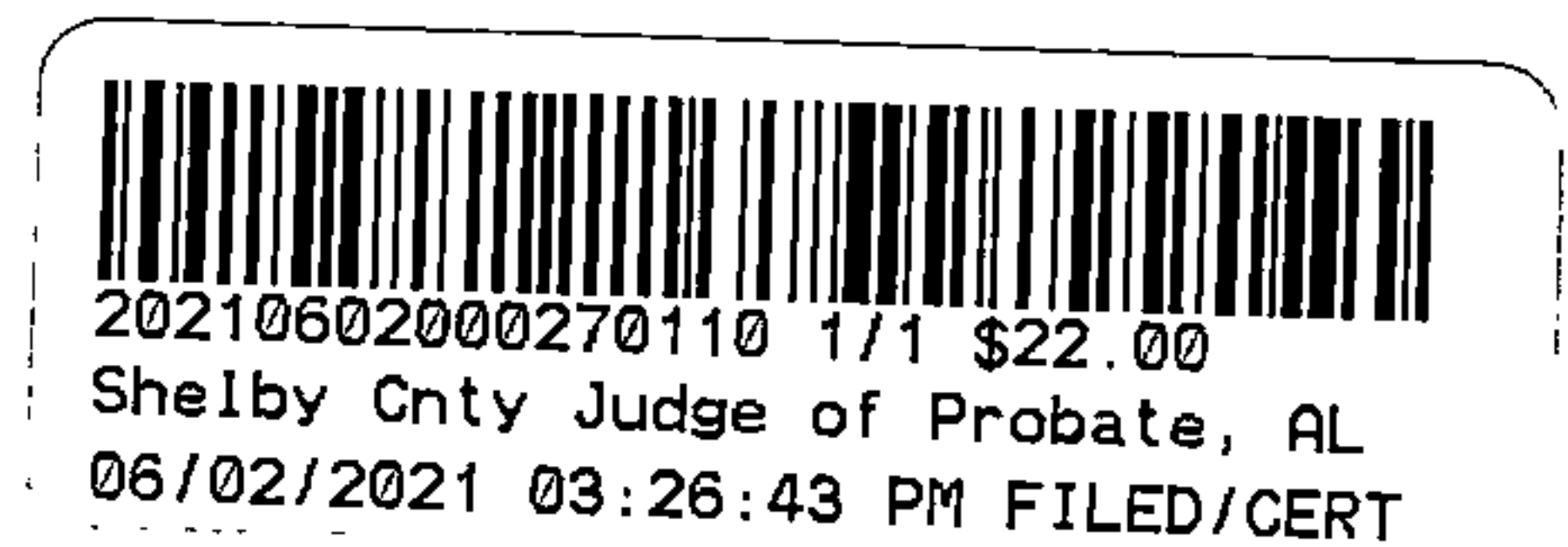


Return To:
AARON H HICKS
1708 LAKE HARDWOOD DR
BIRMINGHAM , AL 35242

This document prepared by:
BBVA USA (Collateral Release)
SAN SMITH
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

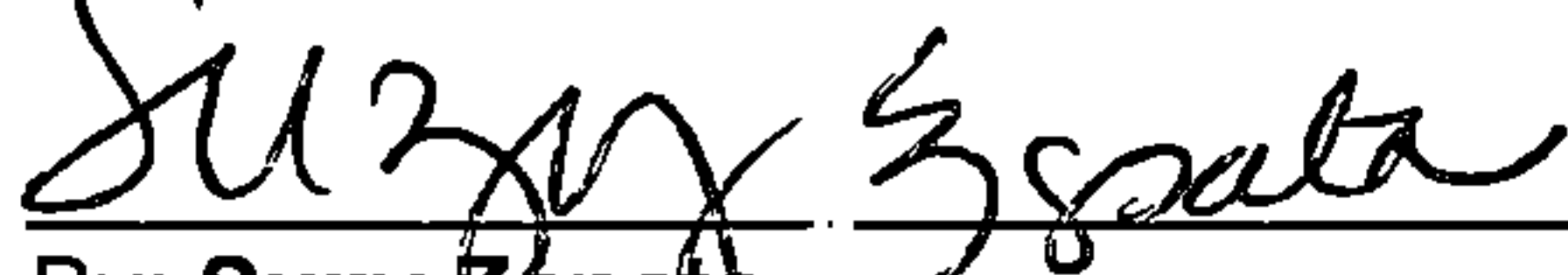


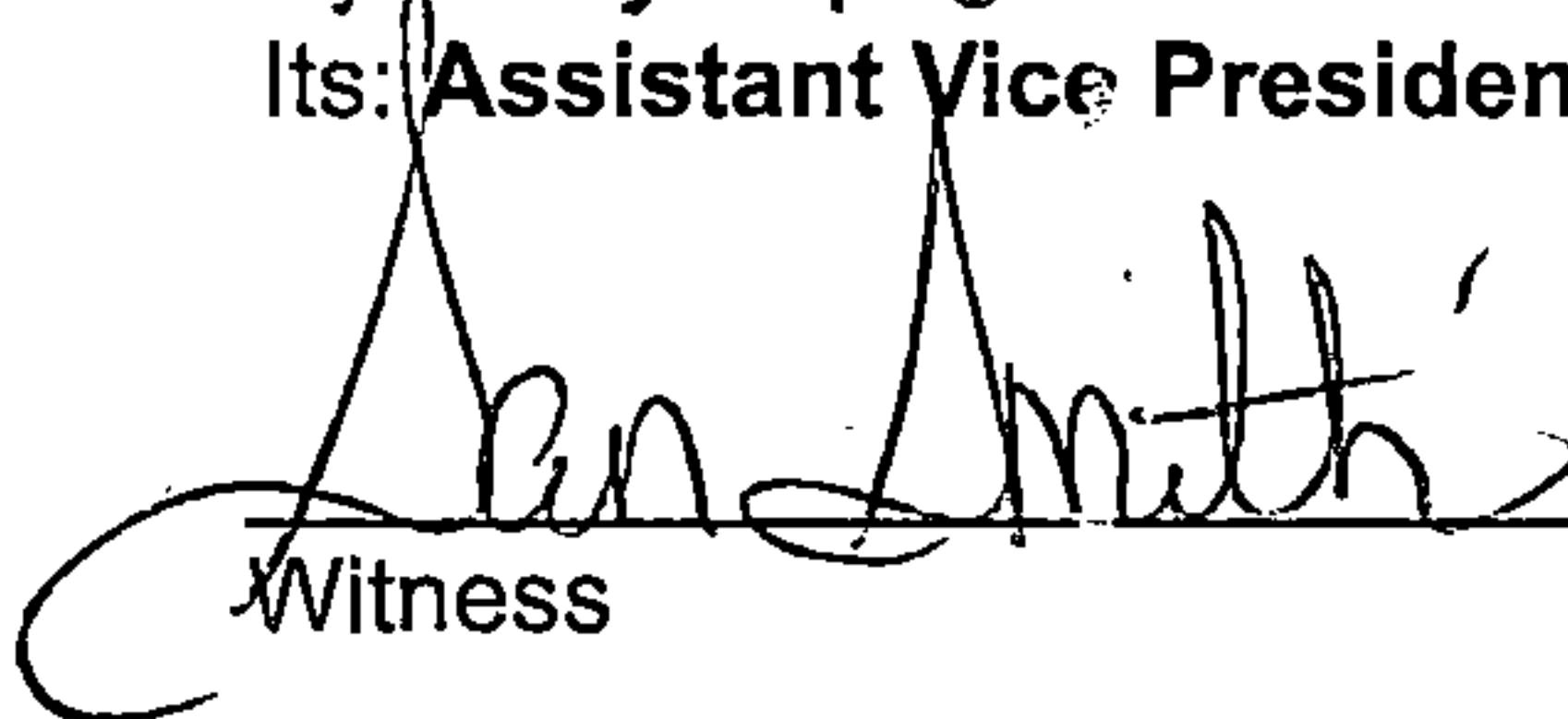
SATISFACTION OF MORTGAGE



BBVA USA F/K/A Compass Bank current holder of a certain Mortgage executed by **AARON HICKS AND MICHELLE HICKS, HUSBAND AND WIFE AS JOINT TENANTS** , to **COMPASS BANK** dated **03/24/2016**, and filed for record on **04/20/2016**, as **Instrument No: 20160420000129250** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$616,000.00**, and secured upon the property located at **1708 LAKE HARDWOOD DR, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

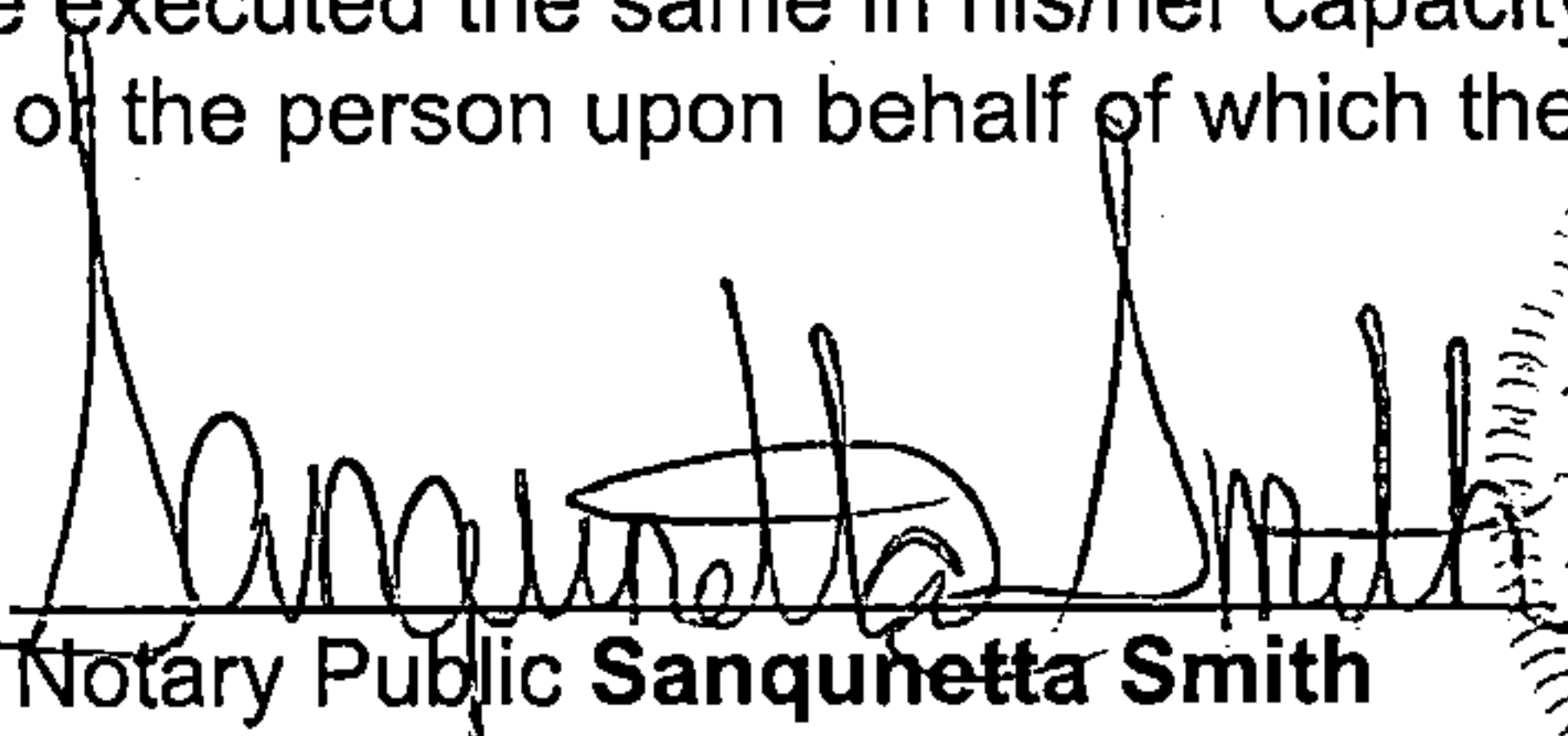
BBVA USA F/K/A Compass Bank


By: **Suzy Zapata**
Its: **Assistant Vice President**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **April 26, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Suzy Zapata, Assistant Vice President of BBVA USA F/K/A Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Sanquetta Smith**

Commission Expires: 08/08/2022