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The Document Prepared By:
Olga Aragona
Andrews Federal Credit Union
5711 Allentown Rd.
Suitland, MD 20746

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06/02/2021 03:23:34 PM
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REF211789129A

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Andrews Federal Credit Union**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **Bradley Pate and Margaret Pate** to secure payment of the principal sum of \$420000.00 plus interest, originally to Original Mortgagee: **HOMESIDE FINANCIAL, LLC**, in the County of **Shelby County**, State of **Alabama**, dated: **01/11/2018** as Instrument Number: **20180205000038190** is now Paid and Satisfied, and is therefore discharged.

Property Address: **531 Greenbrier Way Hoover, AL 35244**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **05/26/2021**.

Andrews Federal Credit Union

By: 

Name: **Olga Aragona**

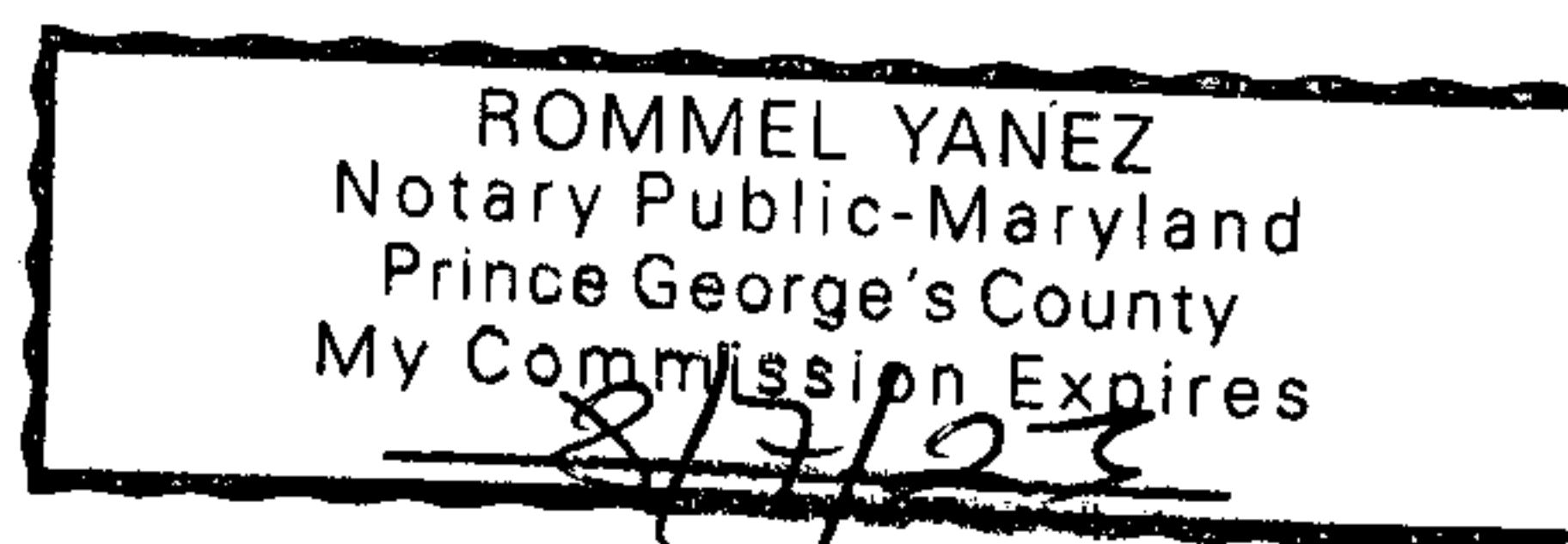
Title: **Mortgage Servicing Manager**

STATE OF **Maryland**
COUNTY OF **Prince George's** } s.s.

On **05/26/2021**, before me, **Rommel Yanez**, Notary Public, personally appeared **Olga Aragona, Mortgage Servicing Manager** of **Andrews Federal Credit Union** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Rommel Yanez**
My Commission Expires: **08/07/2023**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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