


Return To:
JOHN J. EDDINS
20 N WATERVIEW DR
PALM COAST , FL 32137


20210527000261460 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
05/27/2021 01:48:16 PM FILED/CERT

This document prepared by:
BBVA USA (Collateral Release)
SAN SMITH
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

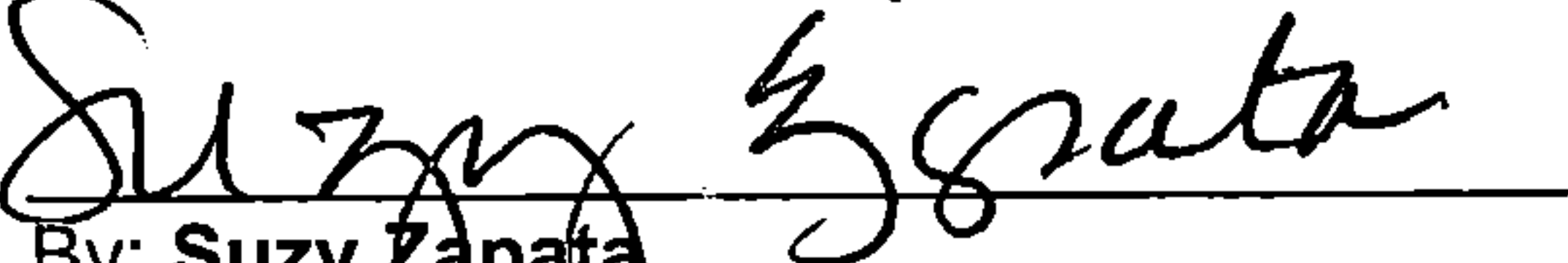
SATISFACTION OF MORTGAGE

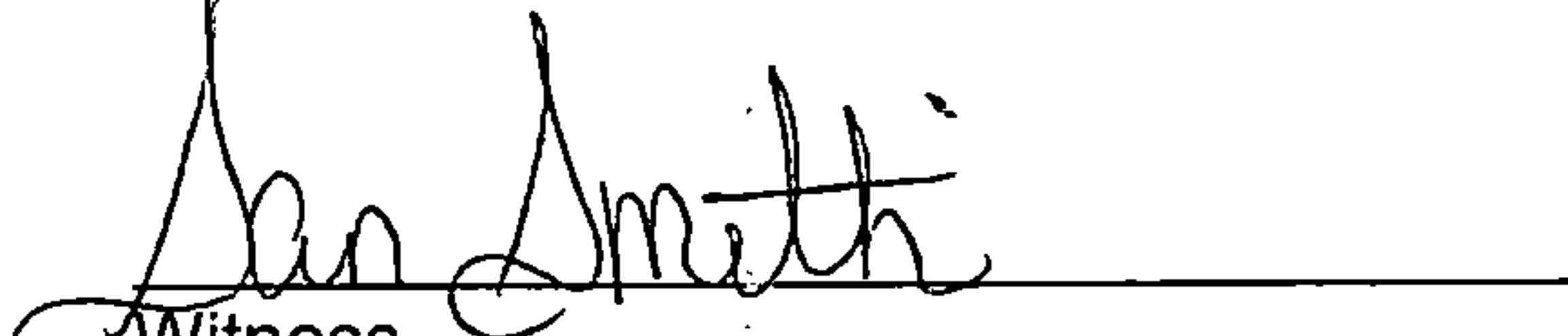


BBVA USA F/K/A Compass Bank current holder of a certain Mortgage executed by JOHN J. EDDINS, AN UNMARRIED PERSON , to BBVA USA F/K/A Compass Bank dated 09/14/2011, and filed for record on 09/21/2011, as Instrument No: 20110921000279610 , in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$127,775.00, and secured upon the property located at 191 IVY BROOK TRAIL, PELHAM, AL, 35124, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 47

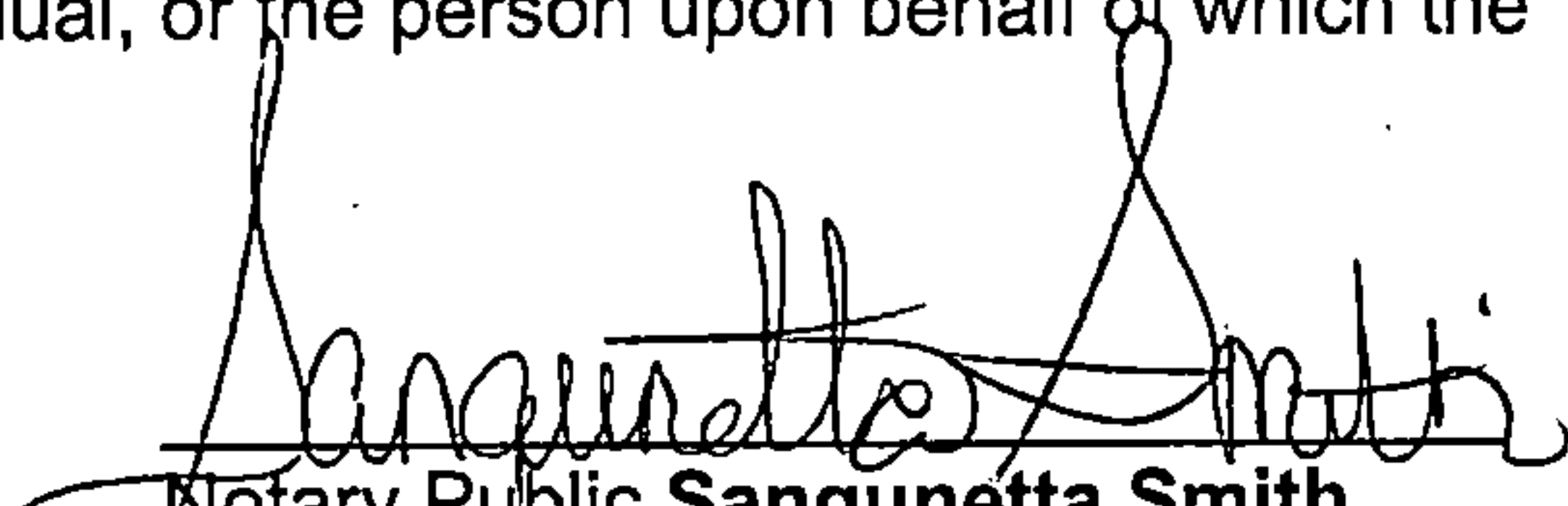
BBVA USA F/K/A Compass Bank


By: Suzy Zapata
Its: Assistant Vice President


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On May 10, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Suzy Zapata, Assistant Vice President of BBVA USA F/K/A Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Sanquetta Smith

Commission Expires: 08/08/2022

