Recording Requested By: REGIONS BANK

When Recorded Return To:

20210526000256680 05/26/2021 08:21:08 AM REL 1/1

DONNA BURCH REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001

RELEASE OF MORTGAGE

REGIONS BANK #:0001898071336 "LUAN" Lender ID:307/771/0154441775 Shelby, Alabama PiF: 05/03/2021 MIN #: 100955310000615480 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOSEPEVAL LUAN AND MAGDALENE T ZAM LUN, HUSBAND AND WIFE to secure payment of the principal sum of \$151,650.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 09/28/2015 Recorded: 09/30/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150930000341240 ReRecorded 10/06/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20151006000350200, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

On May 10th, 2021

DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 10th day of May, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 12/11/2020, #118571

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

*R_L*R_LUNPL*05/10/2021 08:43:24 AM* UNPL01UNPL000000000000000001049861* ALSHELB* 0001898071336 ALSTATE_MORT_REL *GLM*GLMUNPL*

20210526000256680



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/26/2021 08:21:08 AM
\$23.00 JOANN

alli 5. Beyl