

20210525000256120
05/25/2021 02:44:17 PM
REL 1/3

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8026608094

Data ID: B0673MY
Case Nbr: 39013726

Property: 264 MACALLAN DR, PELHAM, AL 35124-6244

SATISFACTION OF MORTGAGE

Date: 05/06/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 10/04/2016

Original Principal Amount: \$26500.00

Borrower: JOSEPH M HARDY AND HOLLY HARDY, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)



39013726=CASE NBR:39013726

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20161013000376010, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 05/06/2021.

NAVY FEDERAL CREDIT UNION

By: 

Lewis Wilson

Its: Authorized Agent

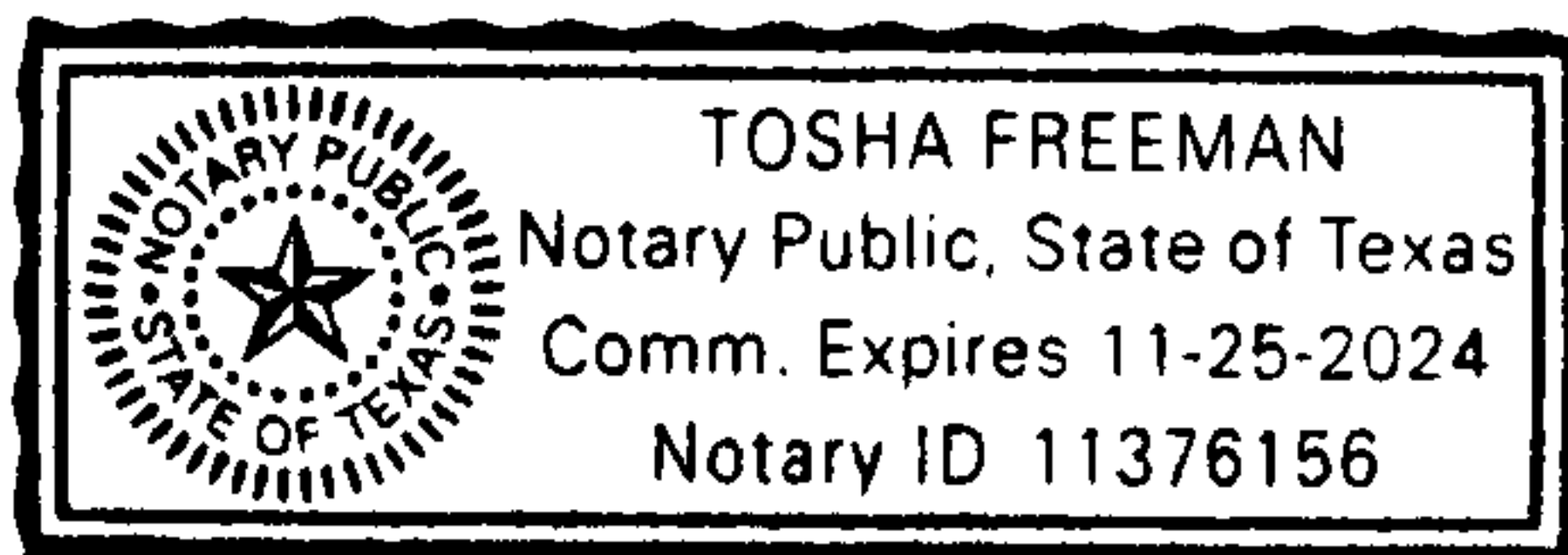
ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

§
§

I, TOSHA FREEMAN, a Notary Public in and for said County in said State, hereby certify that Lewis Wilson whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

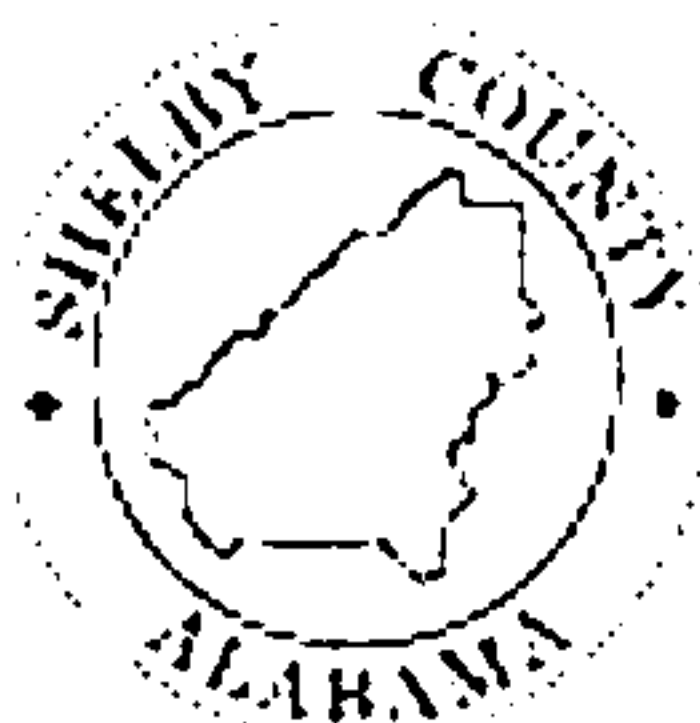
Given under my hand on 05/06/2021.




Notary Public

TOSHA FREEMAN
(Printed Name)

My commission expires: 11/25/2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/25/2021 02:44:17 PM
\$28.00 CHARITY
20210525000256120

(Page 3 of 3 Pages)

