

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6850482630
Investor ID A74

20210524000254040
05/24/2021 02:56:02 PM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

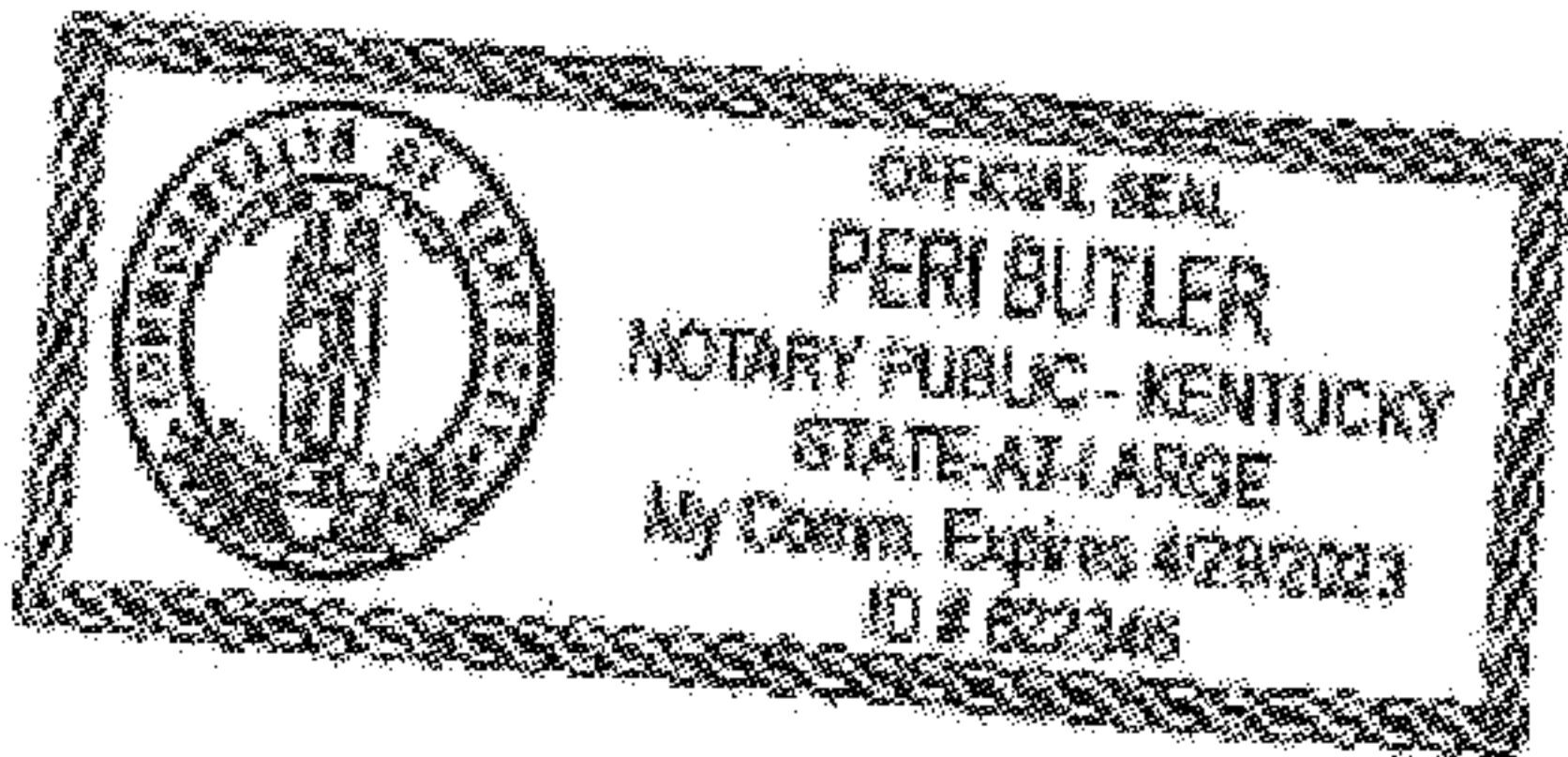
Said Mortgage dated 03/08/2013, made by JOHN A LOWE AND SCARLOTT C. LOWE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and recorded in Mortgage Instrument # 20130313000103780 of the records in the office of the Judge of Probate of SHELBY County, ALABAMA.

Dated this 24th day of May in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

By: Michelle L. Hays
Michelle L. Hays
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS
This foregoing instrument was acknowledged before me on this 24th day of May in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Peri Butler
Peri Butler
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2023



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 424273322 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100782900018030810 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242105-07:31:10 [C-1] EFRMAL1



D0077644523



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
05/24/2021 02:56:02 PM
\$24.00 CHARITY
20210524000254040

Allen S. Bayle