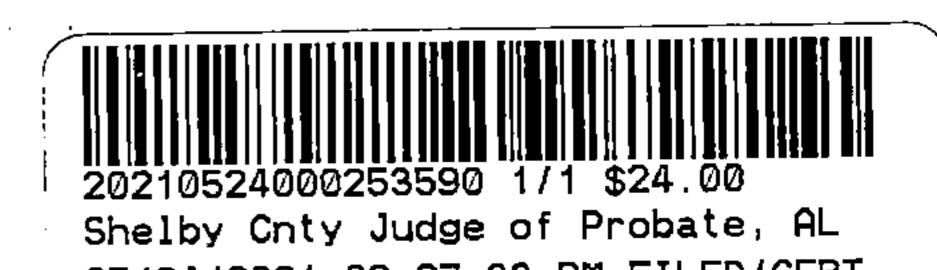
LOAN #74015782

This Instrument Prepared by CHARLOTTE MATTHEWS VALLEY NATIONAL BANK P.O. BOX 17540
CLEARWATER, FL 33762



STATE OF ALABAMA SHELBY COUNTY

SATISÉACTION

WHEREAS, VALLEY NATIONAL BANK, AS SUCCESSOR IN INTEREST TO
USAMERIBANK; ALIANT BANK, a division of USAMERIBANK (THE BANK) is the
owner of that certain Mortgage given by:

BENSON HOLDINGS, LLC an Alabama Limited Liability Company

COMMERCIAL REAL ESTATE MORTGAGE DATED MAY 27, 2009 RECORDED JUNE 10, 2009 INSTRUMENT #20090610000222080 PAGES 1-8; ASSIGNMENT OF LEASES AND RENTS DATED MAY 27, 2009 RECORDED JUNE 10, 2009 INSTRUMENT #20090610000222090 PAGES 1-5; UCC FINANCING STATEMENT RECORDED JUNE 26, 2014 INSTRUMENT #20140626000193040 PAGE 1-4; ALL RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 20th day of April 2021.

Signed, Sealed and Delivered in the presence of:

Charlette Matthews— WITNESS: CHARLOTTE MATTHEWS

WITNESS: DANIELLE MARTIN

ANGELA DORISSEN
VICE PRESIDENT
VALLEY NATIONAL BANK
4790 140th Avenue N.
Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before by means of physical Presence, this 20th day of <u>April 2021</u> by <u>ANGELA DORISSEN</u> as <u>VICE PRESIDENT</u> of VALLEY NATIONAL BANK, a Florida Corporation, on behalf of the Corporation, who is personally known to me.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

