SEND TAX NOTICE TO: Randy C. Allen and Dawn Marie Allen

This	instance	nt nron	arad by
1 nis	Instrume	ent prep	ared by:

Frank Steele Jones Regency Title & Closing, LLC 500 Southland Drive, Suite 230 Hoover, Alabama 35226

20210520000249340 05/20/2021 02:07:43 PM DEEDS 1/3

WARRANTY DEED

State of Alabama) KNOW ALL MEN BY THESE PRESENTS
Shelby County	

That in consideration of Fourteen Thousand, Seven Hundred and Fifty Dollars and Zero cents (\$14,750.00), and other good and valuable considerations to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, Edward Van Anderson, a married man (hereinafter referred to as the "Grantor" whether one or more), grants, bargains, sells and conveys unto Randy C. Allen and Dawn Marie Allen, (hereinafter referred to as the "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel 8 and part of Parcel 7 of the Survey of Lighthouse Point Estates, a metes and bounds parcel, and also part of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 24 North, Range 15 East, more particularly described as follows:

Commence at the Northeast corner of the Southwest 1/4 of the Northwest 1/4, Section 24, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence Westerly along the North line of said quarter-quarter a distance of 336.61 feet to a point on the water line of Lay Lake and the point of beginning of the property being described; thence continue along last described course a distance of 400.0 feet to a point; thence turn an angle of 91 degrees 56 minutes 58 seconds to the left and run Southerly a distance of 108.49 feet to a point; thence turn an angle of 87 degrees 00 minutes 16 seconds to the left and run South Southeasterly a distance of 59.52 feet to a point; thence turn an angle of 1 degree 59 minutes 57 seconds and run Northeasterly for 308.98 feet; thence 19 degrees 43 minutes 43 seconds left and run Northeasterly for a distance of 120.28 feet to a point on the water line of said Lay Lake; thence turn an angle of 136 degrees 05 minutes 02 seconds to the left and run Northwesterly a distance of 23.27 feet to a point on the said water line; thence turn an angle of 13 degrees 30 minutes to the right and run Northwesterly a distance of 76.73 feet back to the Point of Beginning. This parcel contains 1.03 acres, more or less.

Subject to ad valorem taxes for the years 2021, and subsequent years, easements, restrictions, covenants, rights of way, and limitations of record. Mineral and mining rights excepted.

The subject property is not the homestead of the grantor, nor that of his spouse, if any.

TO HAVE AND TO HOLD to the said Grantees, as joint owners with rights of survivorship, their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20th day of May, 2021.

Edwy Un Luh	(SEAL
Edward Van Anderson	

State of Alabama)	
)	General Acknowledgment
Shelby County)	

I, Frank Steele Jones, a Notary Public in and for said County, in said State, hereby certify that Edward Van Anderson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, executed the same voluntarily for and as his own act on the day the same bears date.

Given under my hand and official seal this the 20th day of May, 2021.

(SEAL)

FRANK STEELE JONES
Notary Public, Alabama State At Large
My Commission Expires 03/14/2023

Notary Public

My Commission Expires: 3/14/2023

FILE NO: 2021232

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Real Estate Sales Validation Form

This	Document must be filed in accor	rdance with Code of Alabama 1	975, Section 40-22-1
Grantor's Name	duand Van ander	Som Grantee's Name	e Rundy Duwnalker
Mailing Address	500 Southland Parkwan Suit 230	Nailing Address	S2270 Cil Ridge Rel Helena al 35080
	Birmingham, al 35	ル ント	
			e 5 20 24
Property Address	Sylp. AL 35143		
		or	
		Actual Value	\$
		or Assessor's Market Value	e <u>\$</u>
<u> </u>	į t		
•	document presented for reco this form is not required.	ordation contains all of the re	equired information referenced
		Instructions	
	d mailing address - provide ter current mailing address.	he name of the person or p	ersons conveying interest
Grantee's name are to property is being	nd mailing address - provide i g conveyed.	the name of the person or p	persons to whom interest
Property address -	the physical address of the	property being conveyed, if	available.
Date of Sale - the	date on which interest to the	property was conveyed.	
Total purchase price being conveyed by	ce - the total amount paid for the instrument offered for re	the purchase of the proper cord.	ty, both real and personal,
conveyed by the in	e property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by a	y, both real and personal, being an appraisal conducted by a
excluding current uresponsibility of val	led and the value must be design is a valuation, of the property uing property for property tax of Alabama 1975 § 40-22-1 (1995)	as determined by the local x purposes will be used and	nate of fair market value, official charged with the taxpayer will be penalized
accurate. I further t	of my knowledge and belief understand that any false sta ated in <u>Code of Alabama 19</u>	atements claimed on this for	ned in this document is true and may result in the imposition
Date 5 20 21		Print 12 Bucks	ndun
Unattested	(vocifical bus)	Sign John Land	M
	(verified by) Filed and Recorded	(Grantor/Grant	tee/Owner Agent) circle one Form RT-1
AR AR	Official Public Records Judge of Probate, Shelby County Alaban Clerk Shelby County, AL 05/20/2021 02:07:43 PM \$43.00 CHERRY 20210520000249340	na, County	

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